The Campbell Press

Serving the Hub of the West Valley Since 1895

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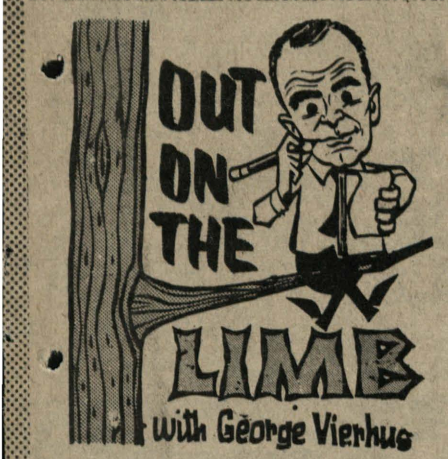

George Vierhus is on vacation. Guest columnists will fill in during his absence.

By Fran Clever

BY THE TIME THIS column appears in print, George Vierhus, our globetrotting publisher, will be back from his European vacation. While he has been gone members of the Campbell Press have been publishing the paper without his guiding hand.

It has been quite an experience for all Press employees, who all agree that the old saw about "while the cat's away the mice will play", has not applied in this instance. In fact we have all found we are working harder than usual - not because of any extra financial benefits, but just because we all enjoy working on the paper and being given a chance to "show what we can do".

We've even swept the floor now and then. In fact a very harmonious esprit de corps atmosphere is very much in evidence. Even so, we'll be glad to welcome George back-this could develop into a strain after awhile.

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A VERY STRONG FEELING of revulsion toward Viet Nam demonstrators is making itself apparent, in some quarters, with one of the results being a Blood Drive planned by the Campbell Jay Cee chapter scheduled for Nov. 11.

This will be one chance for all to turn out and see how much "good American blood" can be accounted for right here in Campbell.

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A FEW STARTLING FIGURES were hurled at the Campbell High school freshmen parents who attended "reception" last week at the school.

According to Mrs. Marye Parker, senior counselor, our upcoming generations will have to continue to improve themselves on an ever increasing scale.

In the not too far future it is projected that 2 per cent of the population will be working to support the other 98% who in turn will be working at self-improvement programs.

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INSTEAD of an individual learning one trade or vocation and sticking to it until the gold-watch retiring ceremonies, the predictions are for a complete job change at least 2 to 5 times during an average working life-time, with complete retraining programs available to keep up with the increasing automation.

Hum--could mean a decline in the gold-watch making field.

But a glimpse of the various tests which the new freshmen will be taking before graduation convinced us that these students of the present generation are at least being exposed to the newer fields of knowledge.

For second time

Planners approve Hacienda center

A shopping center located at the corner of Hacienda and San Tomas Aquino Road has the full approval of the Campbell Planning Commission. The okay was granted to Topaz Builders Monday night following their second public hearing before that body after the Campbell City Council had rejected the Planning Commission recommendation for the shopping center in September.

The Topaz Builders apparently have considerable support from residents in the area as evidenced from the large crowd of interested persons who spoke in favor of the shopping center. Opposing the new development was Salvador Liccardo representing the Smith family shopping complex recently granted an approval by the City Council.

According to Commissionor J. B. Healy, "Zoning factors are the concern of the planning commission, not a matter of economics," in answer to the Smith family plea that the area could not support two shopping areas.

The commission unanimously approved the Topaz Builders application for the zone change from R-1 to P-D on the northerly 2 1/2 acre parcel, following assertation that the planners had complied with the request for increased parking and dedication of property for further street improvements.

Final completion date for the Topaz Shopping Center was set for three years following final approval of the City Council. A tentative hearing before the City council has been set for November 22.

City Attorney to clarify treasurer's job

City Attorney Joseph A. Bonacina has been asked by Robert Stephens, City Manager, to clarify the government code regarding the duties of the City Treasurer and those of the City Council in relation to the depositing of city funds in one bank or another.

The question arose after a strong protest was made by City Treasurer Velma Olds on the Council's resolution to transfer all of the city's deposits to the First Valley Bank and close out their accounts at Bank of America and Wells Fargo Bank.

Stephens has recommended the transfer on the basis of 4.5 percent rate of interest earned on their timed deposits of 91 days or more. The other banks cannot match this rate of interest, he said. The City Manager also pointed out that First Valley Bank is only charging 2 percent interest on the city's note for $309,000 in anticipation of property taxes due in December.

Stephens told the Campbell Press that during his administration the city earned $7,361 in interest in 1964-65 over $927 in the previous year. He said he considered it "the city's fault" if they were not cognizant of the value and correct use of the city's funds.

Mrs. Olds has called the city council's action "penny wise and pound foolish". Stephens acknowledged the past services of Wells Fargo and Bank of America, and said that good relations exist with both banks.

West Valley Homecoming

Students of West Valley College will observe their first annual Homecoming Day on Friday. Festivities will get underway at Thursday afternoon's rally when a Homecoming Queen will be elected from three finalists.

Friday night the West Valley Vikings meet the Vallejo Falcons at Buck Shaw Stadium in Santa Clara.

Property owner pays sidewalk repair cost

The Campbell City Council agreed on a policy to require property owners to pay for all costs of repairing hazardous sidewalk conditions at Monday night's adjourned session.

The administrative staff had requested that a definite policy be established before the public works department reported on all the sidewalks in need of repair.

According to Acting City Engineer Bill Wren, tree roots are the main cause of raised or broken sidewalks. He estimated it would cost the city at least $20,000 to make all the repairs found. However, the Council did agree to have the City crews make minor surface patches where they found them and in that way "keep on top" of the problem.

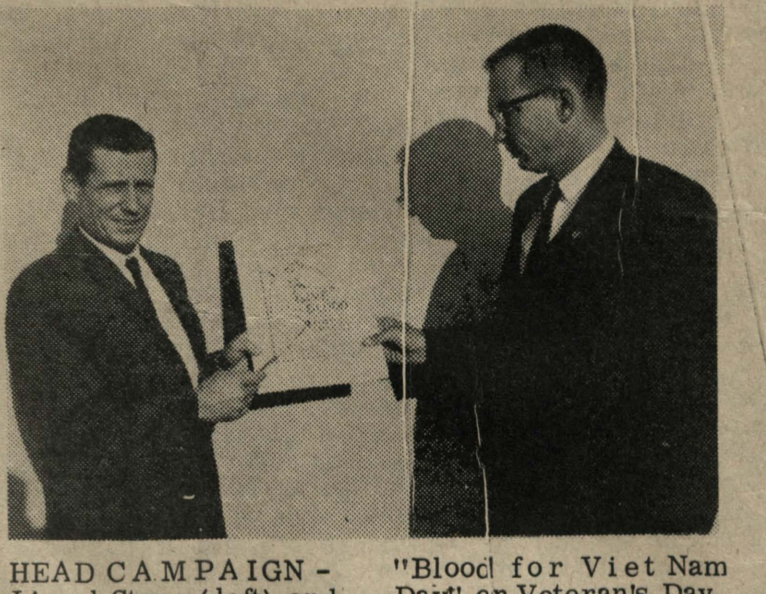
Jaycees to honor men in Viet Nam

Veterans Day, November 11, has been set aside by the Campbell Junior Chamber of Commerce as "Blood for Viet Nam Day." The Red Cross Blood Mobile will be at the Campbell Country Woman's Club, 272 E. Campbell Ave., all afternoon on that day to accept donors.

According to president, Al Hansen, the Campbell Jaycees feel that the question of whether or not we should be in Viet Nam, should be decided by democratic processes, not by unlawful acts which degrade the American ideals for which many have died.

In an effort to show the support of the American people for our policies and the sacrifices these men are making, the Jaycees have organized a special Blood for Viet Nam Day. Blood donations and support for this campaign is asked as a long overdue tribute to our servicemen.

Containers will be placed at food markets throughout Campbell to receive the names and addresses of service men from Campbell. They will send a copy of The Campbell Press carrying the story of the drive and the names of the donors. For further information concerning the drive, transportation, baby-sitting, etc., call Al Hansen at 241-3131.



HEAD CAMPAIGN - Lionel Stone (left) and Al Hansen, president of the Campbell Junior Chamber of Commerce, urge public support for "Blood for Viet Nam Day" on Veteran's Day, Nov. 11. The campaign is sponsored by the local Jaycees.

City gets fast action on expressway hazards

In response to an insistent request by parents, a flagman has been provided by the A. J. Raisch Company to protect the children who must cross the construction area of the San Tomas Expressway on Campbell Ave. in order to get to and from school. The construction company has also agreed to define the pedestrian way by barricades, erect signs alerting the youngsters to stay on the side of the road, and asphalt the walkway before the rains come.

All of these protective measures were brought about by [illegible] urgent request of the parents to the City Council and through the fast work of City Manager Robert Stephens. He called a meeting of city, school and construction officials to start the wheels turning to correct this dangerous situation.

Present at the meeting were Bill Kellar, representing the parents; Neal Royer, superintendent of the Campbell Elementary School District; Mrs. Dorothy Sutter, principal of (Cherry Lane) Campbell Grammar School; Robert Culp, principal of Campbell High School; Police Chief John Morgan; William Wren, Acting City Engineer; Ed McMahon, superintendent of the San Tomas Expressway project and Stephens. The committee met at the construction site to judge the seriousness of the traffic problem.

The group also toured the construction area on Budd Ave. which has become hazardous. A. J. Raisch Co. spokesman said they would provide a graveled pathway and protective measures for the children in that area.

The committee observed that Hamilton Ave. is not being used as much as it could be. They would like to see a sign erected advising the public to travel on Hamilton whenever possible.

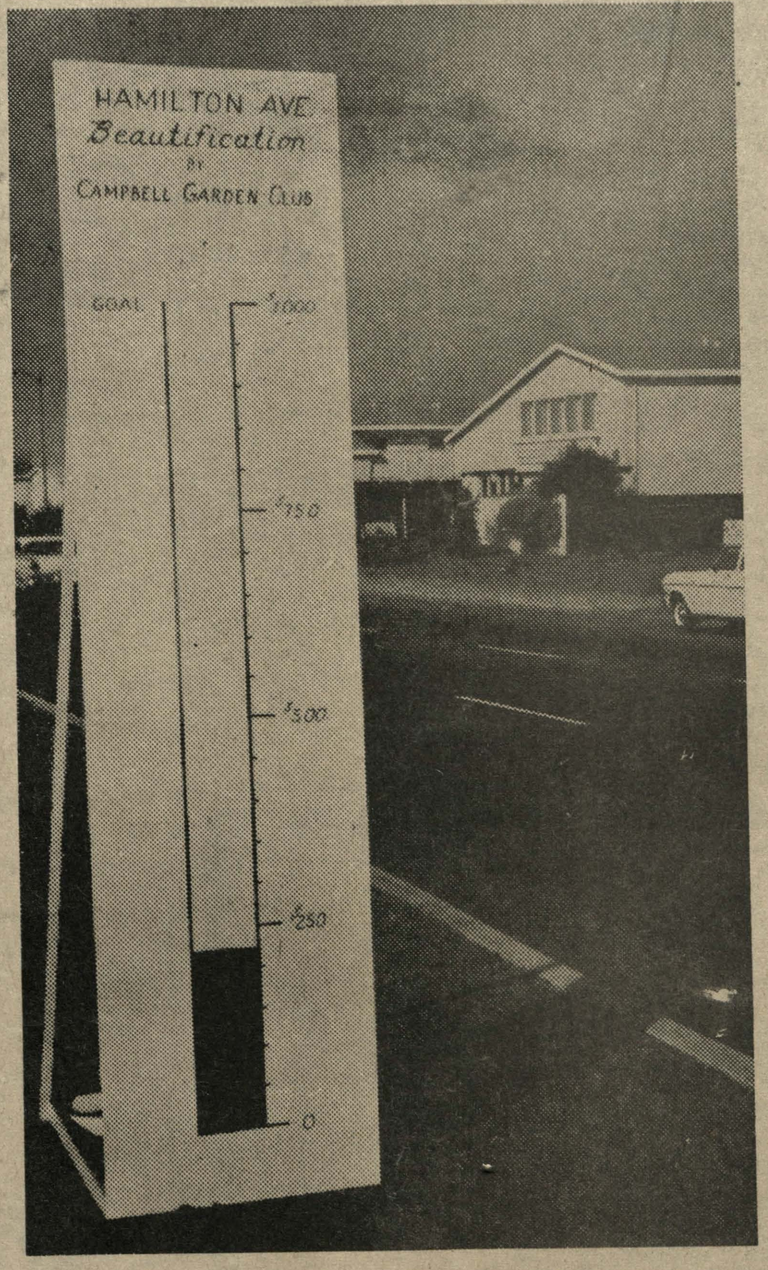
It is expected that the expressway construction will continue until next Spring and a bad rainy season is anticipated.

Last week to support Hamilton Ave. project

The Hamilton Ave. Beautification Project is rapidly approaching a climax in its fund raising phase. The Campbell Garden Club has been successful in securing seeds from Australia and propogating them; they are striving now for the same degree of success in raising the money to pay for them.

The Civic Beautification Committee is keeping the public informed of its progress by means of a large thermometer in the Hamilton Ave. median at Winchester Blvd. As the money comes in, the red line rises.

"Things are getting warmer, but still haven't reached a fever stage yet", according to Mrs. Ward Brannon, chairman. The club members are calling on as many residents and merchants as they have time for, but hope that civic minded citizens will stop in at the Chamber of Commerce to make their contributions and receive their numbers for the drawing. The drawing will be held Nov. 6, in front of the Chamber of Commerce office, with the Mayor performing the honors. Prizes have been donated by Western Airlines, St. Claire Travel Bureau, artist Henry Blohm and Continental T. V.



LONG WAY TO TOP - The campaign to raise funds for the beautification of Hamilton Ave. sponsored by the Campbell Garden Club will reach a climax on Saturday, Nov. 6, when the drawing for valuable prizes will be held in front of the Chamber of Commerce office. Citizens wishing to contribute to this commendable project are urged to get their tickets now from the C of C office. This thermometer, erected at the median strip at Winchester and Hamilton Ave. shows how the campaign is going.

Young horseback rider injured

Susan Wright, 16 year old daughter of Mr. and Mrs. Douglas W. Wright, 911 Old Orchard, was hospitalized Tuesday, Oct. 26, after suffering a fall while horse-back riding on Sunny Oaks Ave.

The young equestrian was riding double when the horse apparently was startled in some way causing Susan to lose her balance. She was taken to the Los Gatos Community Hospital and kept under observation for possible injuries.

In Germany

Army Pvt. Richard K. McNeill, whose wife, Brigitta, lives at 2200 Casey Rd., Campbell, participated in a five-day field training exercise near Crailsheim, Germany.

Zone change for Baker Trailers denied

Campbell Planning Commissioners Monday night unanimously denied the Baker Trailer Sales application for a zone change from R-1 to C-2-S on property located at 2105 S. Bascom Ave. The planners acted after a lengthy discussion period which established that the variance under which Baker is presently operating, would remain in force.

Baker, who was still not present at the continued public hearing, was represented by Attorney John M. Chargin.

Chargin stated that Baker would relinquish his variance when more than 50% of the property in the surrounding area is developed, or in five years, which ever is sooner. He would also comply with the suggestion of a high fence which would hide his parked trailers from public view.

Frank Klein moved that the application be denied on the grounds that "by zoning the property C-2 would not encourage further residential development to the west".

Winchester Drive-in closes Nov. 7

The Winchester drive-in theater at the corner of Camden and Winchester Blvd. which has attracted residents in this area for over five years, will hold its final performance on Sunday night, Nov. 7.

The San Tomas Expressway is cutting through the center of the drive-in property and already the fence surrounding the parking area is being taken down. When asked what future plans are being made for the location of the drive-in, Manager Darrel Cagle said "None. Campbell won't let us in here."

Editorial

One clear voice............

By Bill Hanley
Staff Writer for Foothill Junior College "Sentinel"

Before the march on Oakland I was undecided as to my beliefs concerning the United States policy in Viet Nam. I found reasons to both support and oppose this policy. After six hours of marching, singing, listening and observing, I was no longer undecided.

We left the Berkeley campus about 8 p.m. We numbered 15,000. The ultimate aim was to reach Oakland Army Terminal, set camp and fill the night with speeches and rallies.

As we marched through the city of Berkeley I estimated there to be as many spectators as demonstrators, perhaps more. They lined the sidewalks, some jeering, most just observing. The lights illuminated us during most of the march. Volunteer monitors clasped hands in an effort to keep order and peace. A red truck bearing the Viet Nam Day Committee's leaders led the demonstration, while microphones blared folk songs and peace pleas.

So on we marched, down widening streets with traffic detoured from our path. Occasional eggs flew into our midst and cries of "treason" were continually heard. When we reached one intersection the procession was virtually stopped in order to decide which direction to follow.

It was at this intersection that I found a man holding a very long-handled anti-protest sign. It read, "Tell your sponsors to get out of Tibet, Hungary, Poland."

It was not just the sign that interested me. It was the man, his face, his defiant anger. I spoke to him and found he was Hungarian. He was prepared to challenge 15,000 people, asking them where his wife and children were now. Why has he been separated from them? Why was his home taken from him? Why was his brother shot to death? His voice spoke quietly but his face spoke very eloquently and all near him could feel his pleading eyes penetrating all the "Get out of Viet Nam'ers" and protesters, who had never known chains and had never prayed for freedom.

He was one who knew. He lived in the hope that others would find freedom someday. And he also lived the plea for peace. But his plea was from the soul. And the soul can tell you that war is sometimes necessary and that a free people must be willing to sacrifice to sustain freedom. That sacrifice might be in Korea or in Viet Nam. The price of freedom is high.

It was decided to camp in Berkeley's park and so we marched directly there. It was mid-night when we arrived. Speeches were made and folk songs sung.

Tear gas was thrown by right-wing hecklers. The police were unable to apprehend those responsible. I left at 4 a.m. Saturday. Later that morning found a large-scale fist fight and a few arrests. The reaction of the nation is yet to be known. But one reaction and result can be ascertained--mine. It was one very real old man with pleading eyes. Fifteen thousand defiant voices can never equal one soul that knows how heavy chains can feel on once-free legs.

Church women to observe World Community Day

The West Valley Council of United Church Women will observe the annual World Community Day on Friday, November 5, when they meet at 1:30 in the Faith Lutheran Church, Ferris and Spencer avenues. Los Gatos. Rev. Bernhardt Hansen, pastor of the church will address the women on "Laity's Mission in World Affairs." Special music will be provided by the Lydian singers of the church. Tea will be served at the conclusion of the service. Child care will be provided.

Mrs. C.K. Ebersole, president of the Council said today: "The theme of the day is designed to help people in poverty stricken Chili and Haiti reach a clear vision of their dignity as persons and to give each individual an understanding of his worth."

Mrs. Ebersole reported that, in keeping with the emphasis on community development, church women are sewing children's smocks for use in overseas church-supported institutions. In response to overwhelming requests for assistance, yard goods, yarns and towels are also being collected.

Simple handmade sewing kits, stocked with needles, thread, pins, buttons, scissors, etc. are also being assembled to help the women of Latin America meet the needs of their families.

A special effort will also be made to assist the needy women of South Vietnam. Since they do not wear western garments, packets containing 4 yards plain black, 4 yards plain white and 5 yards print material in good grade with accompanying thread, etc. are to be provided. $2.50 to Church World Service will provide a packet containing these materials.

A service dedicating these materials provided by the church women of this area will be a part of the service. All women are cordially invited to attend.

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European travel notes

By George Vierhus

Northern England

THE LAKE COUNTRY, 10/16/65... Part of the fun of the "bed and breakfast tour" of England is picking the spot for our one-night stands.

Our little group has established a routine which we follow when we reach the town or city for which we have been heading during the day. We merely circle around and hunt for the 'bed and breakfast' signs and stop at the one we think most likely will answer our needs.

We have traveled from southern England into the northern lake country on the 'b and b' circuit and have had excellent results on the whole. Admittedly some of the spots have varied slightly with respect to inside plumbing facilities and perhaps the more fastidious traveler would be little concerned. But our group has enjoyed this mode of traveling immensely, for it has provided us a means of contacting the English people which otherwise would not have been possible.

True, on occasion, we have had to change our bathing habits a wee bit. On the bed and breakfast tour there are no baths in the rooms, so taking a bath becomes sort of a production. And it generally costs an extra shilling to get hot water. But the rates are so reasonable that even shelling out the shilling still doesn't make it expensive. Although the rates vary somewhat, it generally costs less than $5 per couple (about 16 shillings each) for good beds and a hot breakfast.

Visits Oxford

In the last few days we have visited three areas which have been the highlights of the trip so far. We stayed in Oxford overnight and saw the colleges. We did not have an opportunity to go through the various colleges but we watched the students go galloping by with their capes flying as they bustled through the quads.

At our 'b and b' an Oxford student ate breakfast at our table and answered some of our questions. He referred to Cambridge, which we also plan to visit, as "the other place". Our young Oxford friend, a student at Queens College, could have passed for our American college students, except for his hair cut. It was a trifle long, far from being a crew-cut.

It may be the beatle influence, or just a passing fad, but we all feel that there are more boys and young men in England with long hair than in America.

With so many girls wearing slacks, it has been difficult at times to differentiate between the sexes by the type of hair-do. One has to resort to other means of identification.

Stratford-on-Avon

A short haul from Oxford is Stratford-upon-Avon, Shakespeare country. Stratford is a picturesque village and its beauty is still unimpaired despite the thousands who visit the town to see the birthplace of the bard and other points of interest.

We were fortunate to get tickets for "A Comedy of Errors", presented by the Royal Shakespeare Players at the Royal Shakespeare Theatre.

It was an excellent performance and the audience that filled the theater enthusiastically applauded the players at the end, asking for one curtain call after another.

Incidentally we attended the cinema while in Oxford and viewed an all-English film. The censorship in Britain is not as strict as in America. It is not that we learned any new words except it was quite a shock to hear them on the screen.

Between Oxford and Stratford-upon-Avon, we visited the grave of Winston Churchill in the little Churchyard at Bladon.

We also took the guided tour of the magnificent Blenheim Palace nearby where Churchill was born. The palace is owned by the Duke of Marlborough, a cousin of Churchill, and was given to the first Duke by Queen Anne after his great victory in the Battle of Blenheim.

From Stratford we headed for the lake country in northern England near the Scotland border, the longest trek for a day we had scheduled to date. Unfortunately we made the trip a trifle longer because we headed the wrong direction at the start. However, much of the trip was on a "motorway", the English answer to our freeways.

Windermere, our destination in the lake country, is nestled in wooded hills with 10 lakes in the immediate area.

The Hills, our traveling companions, had visited the place several years ago and were anxious to see it again. They had notified Mrs. Evans, their gracious hostess when they had been here before, that we were on our way and Mrs. Evans was expecting us.

Although there have been a few sprinkles and at times at has been slightly nippy, on the whole the weather has been delightful.

We lunch on provisions we pick up before we start out each day. We merely pull into a "lay-by" when it is time to eat and fall to a-la picnic style. It is a great way to travel and we will miss it when we get back home.

The lush English countryside, interspersed by quaint villages, has made the tour interesting from beginning to end. The English countryside, with its rolling hills, are much more attractive than the lowlands of the Netherlands, which were also picturesque but in their own way.

We were impressed by the farm buildings in Holland, however, where in most cases, the neat-appearing brick houses were attached to the barns made of the same material. It makes it mighty handy for the farmer to tend his animals when the weather is bad. The barns of the English farms are separate from the houses.

On the continent also there seemed to be more bicyclists than there are in England. Maybe it is because of the hills.

But everywhere we have found the people in England gracious, good-humored and courteous. It has been a pleasant experience just making personal contacts with them... and we thoroughly enjoy listening to them talk.. We think they like to hear us too,

Now on to Scotland - then to London.

ORIGIN OF MOTEL

Forty years ago a Californian in Bakersfield coined a new word by calling his hotel a 'motel.' Since then, reports the National Automobile Club, more than 60,000 motels have sprung up across the nation.

GUEST CONDUCTOR - Cesare Claudio will direct the Santa Clara Philharmonic Symphony orchestra's presentation of the Beethoven Egmont Overture.

Concert at W V. college Nov 12

Cesare Claudio, instructor in music at West Valley College, is one of three members of the college faculty who will appear as guest soloists during a concert Nov. 12 by the Santa Clara Philharmonic Symphony orchestra.

Claudio will appear as guest conductor during the orchestra's presentation of the Beethoven Egmont Overture. Regular conductor and musical director of the orchestra is Dr. Gibson Walters, head of the Department of Music at San Jose State College.

Kenneth Jewell will appear as guest organist on the program, in Handel's Concerto for Organ and Orchestra No. 7; Marvin Scott, another West Valley instructor, will be featured as piano soloist in the orchestra's presentation of Gershwin's Rhapsody in Blue.

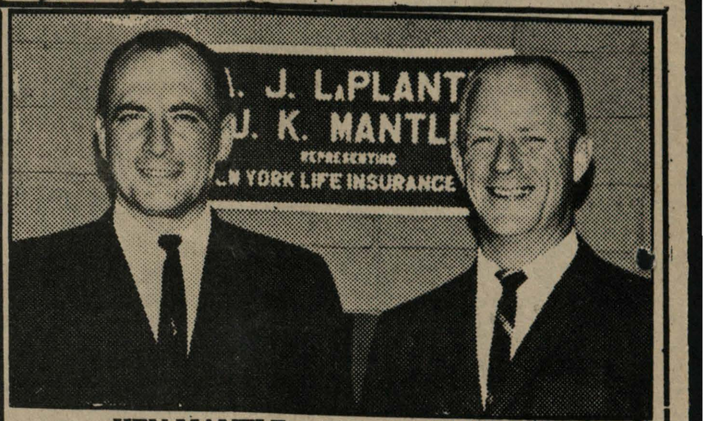
The concert will begin at 8:30 p.m. in the college auditorium, 51 E. Campbell Ave. The general public is invited without charge.

Boy Scouts pick-up for Goodwill

Boy Scouts are beginning the countdown for launching their ninth annual Good Turn Day for Goodwill Industries on Saturday (Nov. 6).

Ready to cover the county, door to door, are 16,000 Boy Scouts, Sea Scouts, Cubs and Explorers. They will collect donations of clothing and household articles as a winter reserve for the handicapped job trainees served by Goodwill.

After completing their rounds, the Scouts will take the donated materials to one of 60 neighborhood school collection depots. There, trucks provided by the Santa Clara County unit of the California Trucking Association and driven by volunteers from Teamsters Union Local 287 will be loaded for the trip to Goodwill's rehabilitation center in San Jose.



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Mayor proclaims Good Turn Day

Mayor Charles Rose of Campbell has officially proclaimed Saturday, Nov. 6, as "Good Turn Day."

The mayor's proclamation: "Whereas, the Santa Clara County and Stanford Area Councils, Boy Scouts of America, have planned a 'Good Turn Day' on behalf of Goodwill Industries for Saturday, Nov. 6; and

"Whereas, the Councils will send approximately 16,000 Boy Scouts, Cubs and Explorers throughout the area in an intensive drive for donations of repairable clothing and household articles which will provide job training for the handicapped men and women of Goodwill Industries; and

"Whereas, the material collected in the drive will help ensure steady employment for these handicapped people during the winter months; and

"Whereas, both the Boy Scout and Goodwill programs are constructive in their objectives and both reflect positively upon the community as a whole,

"Now, therefore, I, Charles Rose, Mayor of the City of Campbell, Calif., hereby proclaim Saturday, Nov. 6, 1965, as 'Good Turn Day,' and urge that it be widely observed

THERE ARE
19
REASONS WHY MAIL FOR JAMESTOWN, ALA. CAN BE MISSENT...

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- Jamestown, Colo.
- Jamestown, Ind.
- Jamestown, Kans.
- Jamestown, Ky.
- Jamestown, La.
- Jamestown, Mich.
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Come to Church

FIRST METHODIST CHURCH
1675 Winchester Blvd. 378-3472
Minister Wm. H. Gould, Alan R. Goozee.
Dir. of Education: Elizabeth W. King.
Worship and Sunday School 9:00 AM and
10:30 AM. Youth Fellowship 6:30 PM.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 AM & 6 PM
Bible School: 9:00 & 10:15 AM
Prayer Meeting, Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 A.M., 12:15, and 7:00 P.M.
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

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395 W. Rincon Avenue
Sunday School and Church 11:00--Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Church and Church School - One Service 10 a.m.

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph., 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave., San Jose
Worship 9:30 am and 11:00 am
Church School 9:30 am
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 6 PM Evening Service 7 PM
Mid-Week Service Wednesday 7 PM

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Avenue, Campbell.
Services and Church School
will be held at 10:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
57 E. Rincon Ave. Church 379-1682
Minister: Wayne Wagner, 379-1682
Sunday School 9:45 Worship Service 11 AM, 7 PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincy Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

Businessmen to host educators November 17

ON COMMITTEE - Laurance C. Hill (left), Richard Hardy and Jack Payne are heading up the committee for the annual Business-Education Day program sponsored by the Campbell Chamber of Commerce on Wednesday, Nov. 17.

Businessmen will host educators on Wednesday, Nov. 17, when the Campbell Chamber of Commerce once more sponsors their annual "Business-Education Day".

Already proven to be a very stimulating and successful affair in the past, the C of C is making elaborate plans for this event. It provides an opportunity for educators to obtain current information on the various phases of local businesses and industries. At the same time it encourages a favorable climate between these two vital forces in Campbell's economy.

The schedule for the day will begin at 9:30 a.m. where all participants will meet at the Campbell High School cafeteria on Winchester Boulevard where coffee and pastries will be served. Educators will join their businessman host for the day for a tour of their respective businesses. A luncheon will follow the tour at Villa Felice at 12:15 p.m. Festivities will end at 1:30 p.m.

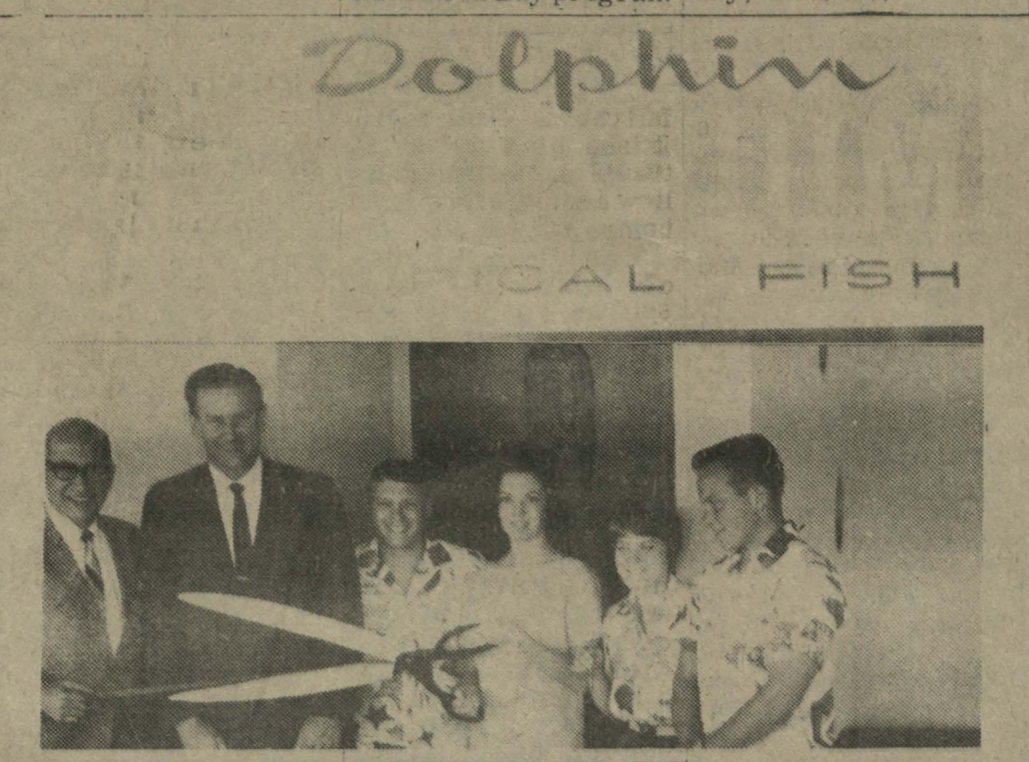
Jack Payne, president of the Campbell branch of Wells Fargo Bank, is chairman of the Business-Education Program. Laurance Hill, superintendent of the Campbell High School District is representing the education committee. Richard Hardy is president of the Campbell Chamber of Commerce.

Council okays new cars

Sometime after the first of the year Campbell's Fire Chief George Maxwell and Police Chief John Morgan will be driving 1966 Ford Custom 4-door sedans.

The City staff has researched all types of vehicles, including the compact cars, and agreed that the cost of $1854.67 which includes sales tax and handling charges for the Ford Custom is a tremendous saving. The purchase is being made through the State of California which has a contract to purchase vehicles for all local government agencies.

The Council also agreed to assign two older vehicles to the Public Works Department and the Building Department car pool. A three month's mileage study will be made by the administrative staff to determine the gas mileage used by city employees using their own cars. During the three month trial period all employees would submit monthly mileage reports and would be reimbursed at the rate of 10 cents per mile.



GREETED BY CITY OFFICIALS--The proprietors of the Dolphin Aquarium located at 1652 W. Campbell Ave. in Kirkwood Plaza are holding their grand opening this week. Mayor Charles Rose (left) and Chamber of Commerce president Richard Hardy were on hand for the ribbon cutting ceremonies with owner Bart Fenolio, Miss Campbell (Glynis Wright), Brenda Fenolio and Walt Doll.

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Booklet for voters at City Hall

Copies of a newly-revised "Facts for Voters" are now available at the city clerk's office in Campbell. The publication, a community-service project of the League of Women Voters of Central Santa Clara Valley, contains information on registration and voting laws, as well as an up-to-date listing of area officials.

Names of Campbell city councilmen are listed, with dates of expiration of their terms, dates of council meetings and dates of elections. Planning commissioners are also listed, and appointed administrators of city departments.

A complete list of area school and college superintendents is included. County supervisors and administrators are named, and the area's elected representatives to Congress and to the State legislature. The LWV publication is being used in civics and citizenship classes in local schools.

Copies of "Facts" may be ordered by individuals and groups from Mrs. Loy Braley, Voters Service chairman, at 297-8169.

Campbell OES farewell night

Mrs. George Van-Sickle invites all members to attend "Farewell Night" at Campbell Chapter O.E.S. 553 on Nov. 5. Meeting place is the Orchard City Grange Hall, 109 North First St., at 8:00 P.M.

Mrs. Van Sickle promises a fun filled night.

Mr. and Mrs. Richard Heiser, retiring Worthy Matron and Worthy Patron will preside.

Campbell's twenty second installation of officers will be held on Friday evening, Nov. 12th at 8 P.M. in the First Methodist Church of Campbell, 1675 Winchester Blvd.

Tower for Baptist Church

A 50 feet tower in front of the First Baptist Church at 400 Llewellyn Ave. was approved Monday night by Campbell City Planners.

The approval was granted after it was established that construction of the tower, which will be of three 6 inch metal tubes, would not interfere with TV reception in the immediate neighborhood. Commissioner J. B. Healey admitted that "having no TV" the problem had not occured to him.

The free-standing structure will have a 20 foot high base, topped by a second 14 foot base and then the tower structure with lights behind stained glass panels, at the top of the tower. Commissioners also questioned the lighting of the tower and determined that the lights would be diffused and not cause undue illumination in the residential area.

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Our Town

By Grace Hebard

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Special bus rates to Washington D. C. . .Our trained Cats guaranteed to decoy Police Dogs. . Name your cause, we will demonstrate". . . It's crazy but there is food for thought just the same!. . .

JOE WILEY, 1053 Longfellow Dr. has been selected by the American Radio Relay League to set up an organization of Campbell amateur radio operators prepared to furnish organized emergency communications in time of disasters..... Wiley's call letters are W6NQD. . .

The goldfish concession at the Latimer School carnival on Saturday was the biggest in years. The supplier, DOLPHIN AQUARIUM, almost ran out of that popular "house pet". . .

If you are interested in those fascinating Japanese dwarfed trees (Bonsai) there will be a showing at Stanford University Art Gallery, next to the Hoover Tower on Sunday, Nov. 7 from 10 until 5.

BARRIE COATE, 415 Shamrock Dr. has been named consultant for the show representing the Kusamura Club. There will be 100 examples of Bonsai. Admission is free. . .

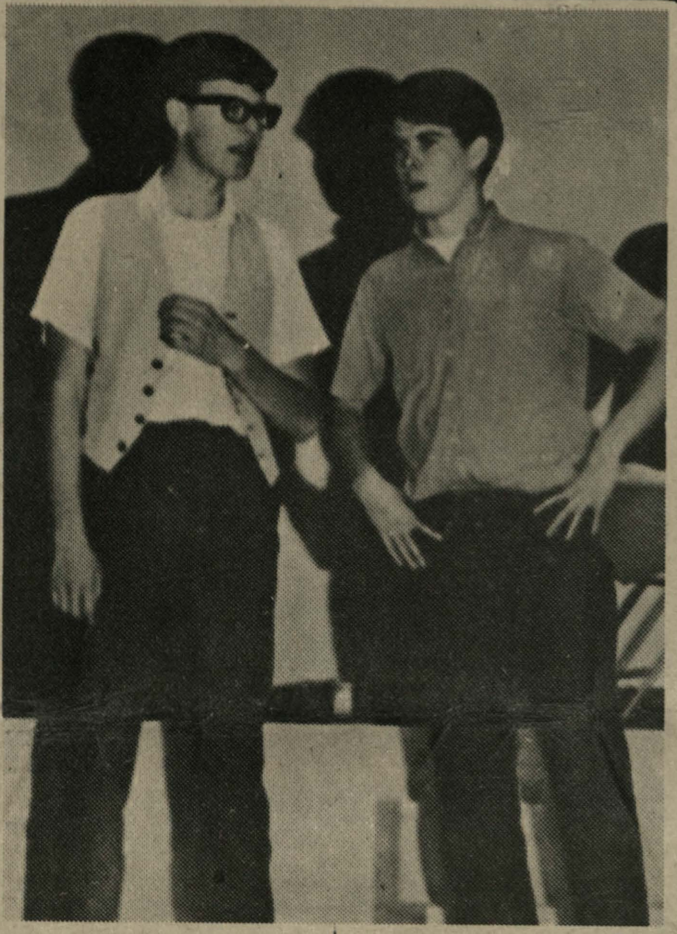
There will also be some clever handmade Christmas gifts and gadgets for sale at the Campbell Auxiliary Workshop at 699 Cambrian Drive today. Coffee and cookies will be served while customers browse. . .

THE CLASS OF '55 of San Jose State College will hold their ten year reunion on Saturday, Nov. 6, at Villa Felice in Los Gatos. Reservations should be made immediately through the Alumni Association at San Jose State. DR. ROBERT CLARK SJ State President will be the luncheon speaker. . .

THE LARRY MILES of Cameo Drive left last Saturday for a Hawaiian vacation. . . Such bad news from MRS. CYNTHIA WHITE, the secretary at the Campbell Chamber of Commerce office. Her husband, JOHN WHITE, was seriously hurt in a construction accident in Palo Alto last Wednesday afternoon.

He was driving a bulldozer when the brakes went out. He drove it off an embankment rather than injure people on the road. It is expected that he will be in a cast for three months and it will be even longer before he is fully recovered. . .

THE C. E. LUTHERS of 636 No. Central Ave. are moving to Andrews, in the Blue Ridge Mountains of North Carolina. . .



HAVE LEADING PARTS - Derek Woodhouse (left) and Roger Langford have leading parts in the play "Tea House of the August Moon" to be presented by the Campbell High School Senior Class on Thursday and Friday evenings, Nov. 4 and 5.

Society is one year old

Persons interested in the history of Santa Clara Valley are invited to attend the first anniversary of the West Valley Historical Society on Sunday afternoon, Nov. 7, at 3 p. m.

The anniversary celebration will be held in the Country Woman's Club building, 272 E. Campbell Ave., where the Society maintains the Campbell Museum. A birthday cake and a history lesson will be on the schedule for the afternoon.

One of the most famous landmarks of the Valley will be the topic of an address to be presented by Laurence H. Bulmore, whose father was one of the officials of the New Almaden Cinnabar Mines.

Bulmore is an expert on the history of the mines and is a member of the landmarks commission. He will supplement his discussion with slides depicting various elements of New Almaden history.

The West Valley Historical Society was founded one year ago for the purpose of bringing together people interested in the history of the West Valley communities.

David Finch, Campbell attorney, is president of the organization.

Other officers are E. T. Perry, vice president; Donna Ellis, secretary and William Sapp, treasurer. Mrs. Ruth Andrus is curator of the Campbell Museum. Other history groups and the public at large is invited to attend the anniversary celebration.

Porter Sprague claims bride

Porter Emil Sprague of Campbell claimed Miss Susan McKell of Saratoga as his bride recently at nuptials performed at Sacred Heart Church in Saratoga.

The Rev. Patrick J. Keane officiated at the ceremony at which the bride was attired in a beautiful peau de soi gown fashioned with lace inserts around the boat neckline, down the front panel and down the back and train.

A pillbox styled with a satin rose held her illusion veil, and she carried lilies of the valley and orchids.

Catherine McKell, sister of the bride, was the maid of honor. She wore an empire sheath of chiffon over taffeta. Identically attired were the bridesmaids: Miss Mary Ellen McKell, Mrs. Charles Hale, sisters of the bride, Mrs. Richard Schroedel and Mrs. John Johnson. Helen Crowell and Elena Greeley were the flower girls.

Robert Knobel served as best man and the ushers were Lee Ard, Jim Frank, Fred Sprague, David, Don and Scott McKell, brothers of the bride.

The bride is the daughter of Dr. and Mrs. David McKell of Saratoga. She is a graduate of Notre Dame High School and attended the University of San Francisco. She is employed at the Beverly-Burbank branch of the First National Bank.

Her husband, an alumnus of Campbell High School, is the son of Mr. and Mrs. Arthur Sprague of Campbell. He attended San Jose State College and is employed by Time Market in San Jose.

Social Side

LADIES. . PUH-LEESE! A plea for peace is asked by Mrs. John Kelly (far right) as the members of Mission Valley Chapter of Sweet Adelines can't decide on which costumes to wear for their concert at Campbell High School on Nov. 13. Also pictured (l. to r.) are Mesdames Phyllis Sagen, chapter president, Barbara Bianchi and Leola MacDonald, vice president.

dinner for nursery school

Campbell Parents' Co-operative Nursery School members are busy preparing for their ninth annual Fathers' Night Dinner to be held on Nov. 9. The speaker for the evening is psychiatrist and nursery school father Dr. Robert Bickel. In addition to his private practice, Dr. Bickel is a member of the staff at the Adult and Child Guidance Clinic. He received his training in a Philadelphia Medical College and has lived in San Jose for the past year.

The pot luck dinner, under the direction of Social Chairman Mrs. Will Richardson, will begin at 7:30 p.m. at the Campbell Women's Club. Table and wall decor will feature the artistic endeavors of the sixty-eight children enrolled in the school's three sessions.

Sewing teacher to demonstrate

Campbell clothing instructor Mrs. June Pond, co-author of "Tailoring for Women, Step by Step" will share some of her sewing tricks with members of the Home Economists in Homemaking at their next meeting, Monday, Nov. 8. Mrs. Lawrence DeLuz, 502 S. Eleventh St., San Jose will be hostess.

Feminine barbershop concert Nov. 13

The Mission Valley Chapter of Sweet Adelines will present a concert of barbershop harmony on Saturday, Nov. 13.

"The Four Faces of Adelines" will begin at 8 p. m. at Campbell High School auditorium.

Beginning with a "Sad" theme, sentimental favorites such as "Try a Little Tenderness", "I May Never Pass This Way Again", and others will be rendered by the 45-voice chorus. Bursting into a "Happy" Act II will find quartets, octettes, and the chorus singing "Roarin' 20's", Broadway", "Wish I Could Shimmy Like My Sister Kate", plus a variety of others.

The "Serious" side of singing dominates Act III, followed by the "New". To be included in the show are the numbers which regained the Regional Championship honors for the chorus this year.

Under the direction of Fred Gonzales of San Jose, Mission Valley has achieved top honors in the four-state Region in 1963 and 1965.

Sponsors of the show are the National Association of Government Inspectors, Unit 14. Tickets are available from Seymour Moss of Santa Clara, general chairman of the show, or at the door. Show chairman is Mrs. Lloyd McVicker of Mt. View, who is well versed in the writing and direction of shows.

Women interested in joining the Mission Valley chapter are invited to attend rehearsals any Thursday evening at eight o'clock at the Maywood Recreation Center, Santa Clara. Further information may be obtained from Mrs. John Mac Donald, Campbell.

Campbell women participating in the concert are the Mesdames John Kelly and John Mac Donald.

OIL DISCOVERY

Oil has been found in Florida after years of searching, reports the National Automobile Club. The new well, located in the Everglades country, produces 450 barrels a day.

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DON'T RISK YOUR BLANKETS

by John D. Cooper

Cleaning blankets is a real problem to most housewives. Whether they're the ordinary old reliable wool variety, new synthetics or one of the ultra-modern electric blankets, they are expensive and valuable, and to risk damage to them is just plain foolish.

First of all, a good blanket of high grade wool automatically precludes many cleaning procedures.

If you insist on washing blankets at home, use lukewarm water. Use only the mildest of soaps or detergents. Be sure the rinse water is the same temperature as the wash water. Do not agitate. Change of temperature or agitation will felt the wool and shrink the blanket. Squeeze out the moisture gently and allow to dry slowly in the shade.

Shucks! That's a lot of work and worry, isn't it?

Why not, instead, bring your blankets to us? We have the experience, the equipment, and the manpower to do the job right.

Also, blankets are now more of a problem to handle at home because of the synthetics and combinations of fibers. Usually they have instructions with them when they are purchased and it's a good idea to keep them for reference. That way you can be sure.

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PTA-News

DEL MAR

Tonight at 7:30 Del Mar's PTA presents "Back to School Night" in cooperation with the Del Mar High School faculty and administration.

Most popular turn-out of the school year for parents is this program of meeting teachers and attending students' classes according to the same schedules, with classes lasting 12 minutes and passing time five minutes.

Refreshments are served after the "day" is over, at the cafetorium. Teachers and parents then get the chance to meet socially over coffee and cakes.

Activities slated for the 1965-6 school year include a Christmas program, a Spaghetti feed in January, and "Project Alert" and an AFS exchange-student evening in early Spring.

Monroe School

Monroe Home and School Club will present Richard Leyva, foreign language consultant for the Campbell Union (Elementary) School District at their next meeting, Tuesday, Nov. 9, at 7:30 p.m. For the past three years Leyva has been conducting a pilot program at Rolling Hills School preparatory to initiating a foreign language program throughout the district.

Leyva attended the Summer Language Institute at Pomona College in 1963 under the National Defense Act and later returned there as a teacher in this same Institute Program. Mrs. Marilyn Mowatt and Mrs. Diane Rothert, teachers of Spanish at Monroe School will demonstrate methods used in their classes. All members are urged to attend and join in the social hour which will follow the meeting.

El Paradiso Council

"Let's Wake Up To Realities" - just what kind of a world do our young people wake up to each morning - will be the topic of discussion by five outstanding Santa Clara County residents and officials on Monday evening, Nov. 8.

Participating in this El Paradiso Council P-TA program are Louis Bergna, District Attorney for Santa Clara County, Dr. Herbert Mann, San Jose general practitioner and lecturer, John Morgan, Campbell Chief of Police, Dr. James H. Strayer, Pastor Emeritus of Calvary Methodist Church, San Jose, and Dr. Wallace Hall, President of West Valley Junior College, who will be the moderator.

A general business meeting of the Council is scheduled for 7:45 p. m. with the program to begin at 8 o'clock. The meeting will be held at Quito Elementary School, 13500 Quito Road, in San Jose. It is open to the general public.

Popular play opens here

"Teahouse of the August Moon" is the play to be presented by the Senior Class of Campbell High School on Thursday and Friday, Nov. 4 and 5.

"This is an enchanting play, filled with the most extraordinary good sense about human and international relations," commented the New York World Telegraph. Tickets at 90 cents can be purchased at the door

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Karen Rush

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High School News

Campbell loses in final minutes

By Harvey Henselmann

Campbell High, despite a great offensive effort by Kent McLain, lost in the final minute of her football game with Camden, by a score of 26-20. McLain caught a 40 yard touchdown pass from quarterback Paske, with a minute-and-a-half remaining.

Campbell's first touchdown came on a 25 yard run around and by Gary Paske. At the gun for half-time, it was 7-0, Campbell.

Campbell's second touchdown came on a 12 yard romp by back Steve LoBue. The second touchdown was set-up by Dale Daneman, who ran 35 yards to put Campbell in scoring position.

Campbell's final score, as above, was made by Kent McLain, who went high to catch a 40 yard pass from Paske, and then ran 20 yards for the touchdown. This made the score 20-19.

But, the tough Camden team bounded back to score in the final minute. Camden's quarterback threw a 50 yard pass to his end. Despite a great defensive effort by back Ray Barret, he scored, and Camden went ahead to stay 26-20.

This weeks game is against Westmont. The game will begin at 3:30 and will be held at the Westmont field.

Soph-frosh

Campbell High's mighty Soph-Frosh Football Team beat the undefeated Camden Cougers by a score of 20-19.

Unlike all of its other games, Campbell didn't have possession of the ball for any great amount of time. The entire first half of the game was dominated by Camden, and when the gun went off for half-time, Camden led 19-0.

But the second half, really the fourth quarter, was a different story. Campbell's defense hardened, and Camden couldn't move.

Campbell's first touchdown came late in the third quarter.

Also in the third, defensive back Chuck Hawthorne took the ball on his own five yard line, and ran it 95 yards for a touchdown.

Then late in the fourth quarter, Camden quick kicked. Hawthorne took the ball again, and ran it 70 yards for the final 6 points of the game. Campbell converted and the score was 20-19.

On the last play of the game, Camden's quarterback threw a short pass to his open back. But Jim Von Herman, Campbell's defensive end, came up to intercept the pass and insure Campbell's victory.

BLACKFORD BEAT

BY DIANE GIPSON CAROL COOK

Spirit is the word this week at Blackford, whether it be in class competition or in the sports world. The entire student body is going all out to win the Spirit Trophy this year and it looks as though we're well on the way to obtaining that goal.

Blackford has been named the winner of spirit at the past three games. Much of this is due to the newly formed Pep Club and we would personally like to congratulate them on a job well done.

On Thursday of last week our Frosh/Soph Football team played Westmont's Frosh/Soph on our turf, and Blackford won by a score of 20-14. This was a lucky break for the team members because recently the coach made a rule the entire team had to run 100 yards for every point they lose by in all of their games.

Because of the game after school, a rally was held last Friday in the plaza third period. Later at 3:15 our Varsity Team played Westmont at Blackford and we lost by a score of 30-19, bringing our season record to 1-4.

Blackford's award winning marching band and drill team played at the Cal-Penn State game last Saturday.

Also last week the Sophomore Reception was held in the Blackford cafetorium and was a huge success.

As far as new activities, Vicki Bennett was chosen Drama Commissioner by the student council. Congratulations Vicki.

The Student Body Card sales are stil going on and the Freshmen are leading the Seniors by one percent, and the Seniors lead the Sophomores by one percent also.

There was quite a unique solution proposed to control littering on Blackford's campus. The suggestion was made that there would be class garbage cans and teachers names would be panted on the cans. Sounds like a great idea!

On Wednesday, Nov. 3, the Senior Parents Night will be held in the Blackford cafetorium at 8 p.m.

On Thursday, Nov. 4, our Frosh/Soph football team will play Camden at Camden. On the following Friday our Varsity team will also play Camden on their turf. Kick-off time will be at 3:30. We want to see all you Braves out rooting for your team.

There was to be a Student Body Dance on Friday, Nov. 5, but the date has been moved to Nov. 12. As of now, the fabulous Tikis are scheduled to perform.

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WARRIOR WAYS

BY LYNDA WYCKOFF

NANCY PARLE will be Westmont's representative at the Govenor's Conference to Youth at the Capitol in Sacramento. Nancy, a talented and popular Senior was chosen by the faculty of Westmont High to attend the Conference for three days, Nov. 11, 12, and 13. All of the schools in our area will be sending representatives, and Mrs. Hicks, a P.E. Instructor at Westmont will act as chaperone to the group.

On Nov. 17, Westmont High will hold the annual PTA "Back to School Night." On this special night the parents of students attending Westmont will assume the part of their child and attend all of his or her classes for a short period. We hope to have a big turn-out!

Our Speech and Debate team will host the first tournament on Nov. 20. The judges will be made up of faculty members and people of the community. The Pep Club will be there to serve in any way they can. The tournament will be from 8:00 to 5:30 any one wishing to come is cordially invited.

WARRIOR OF THE WEEK

Mrs. Anne Bryant is a Mathematics teacher at Westmont High. She teaches Algebra and Geometry. Mrs. Bryant was born in Houston, Texas, where she lived until she was accepted to Xavier University in New Orleans.

As a very good Pianist Mrs. Bryant decided to make Music her major, however when she was in her first year her attention was turned toward Math and she changed her major to the appropriate subject.

In 1959 Mrs. Bryant came west to teach at Sacramento Junior High. After teaching there she moved to Campbell to teach at Westmont. "I like the students here and the general atmosphere." says Mrs. Bryant.

Mrs. Bryant has three children, they are ten, four and two.

This past summer Mrs. Bryant and her husband went to the Virgin Islands for their vacation. Someday they hope to go back, the natural scenery there was so beautiful that they fell in love with the place.

FOREIGN EXCHANGE

Congratulations to Barbara Gilford and Greg Wiles! They have been chosen to go abroad next year and study in a foreign country. Neither Barbara nor Greg know as yet where they will be sent, but this has not dampened their spirit one bit, both Barbara and Greg are very excited, and for good reason!

Don's Dateline

by Carole Clark

The senior class this year is breaking tradition by having the senior play "Tea House of the August Moon," three nights instead of two. The dates have not been decided upon as yet.

Del Mar will have its first Homecoming Dance, if two more teachers are willing to chaperone. It is being sponsored by the Debs Club. All students of Del Mar, past and present, are invited to attend with their guests. Price of admission is 25 cents. The "Unit Five" band will provide the entertainment. The date of the dance will be Nov. 24.

Del Mar has four teachers interning for the first time. Interning is different than student teaching; intern teachers all have their teaching credentials, but are still taking extra courses to obtain Masters Degrees. The teachers are: Miss Margaret Tenant from Stanford University, who teaches German; Miss Susan Erickson from Stanford University, who teaches freshman English; Mr. Robert Morrey, who also is a German teacher; and Mr. Phillip Kimbly, from Stanford University, who teaches German. He won the Woodrow Wilson Scholarship, which is one of the highest scholarships given.

SEWING MACHINES
LOS GATOS
OFFICE
EQUIPMENT
111 N. Santa Cruz Avenue
Los Gatos 354-8610
Sales - Service - Rentals
Complete Line of
OFFICE SUPPLIES

ELEGANCE AND ECONOMY

Give your hair the treatment it deserves and wear an exquisitely designed coiffure, individually created at our salon.

HERE IS OUR... 10th
Anniversary SPECIAL

CARYLE RICHARDS
PERMANENT WAVES
INCLUDES SHAMPOO
SET and STYLE CUT
REG. $22.50 NOW $8.00

379-7676
BEAUTY STARTS AT . . .
Betty's
BEAUTY BAR
1771 WINCHESTER BLVD.
Campbell Shopping Center

BUC BANTER

BY MARY KNOWLES

Top salesmen in the Junior Magazine sale have been announced. Bob Lee took first place with $137.41 in sales, with Jim Chamberlin, Verle Merrit, Jan McCall. and Don Russell following respectively.

Heartiest congratulations are to be extended to the Varsity football team for their fine showing against Blackford on Oct. 22. Congratulations also to the Frosh-Soph football team who came from behind in the fourth quarter to beat Camden 20-19. Good job, fellows.

The Senior Play will be presented tomorrow night and Friday night in the auditorium. After putting a lot of effort into rehearsals, the cast is in high hopes that both nights will be successful for the sake of the class treasury.

Player of the Week is star quarterback Gary Paske, who was chosen because of his performance in the Blackford Game. Concerning the victory, Gary remarks, "We had real good pass protection, and I think the whole team did a real good job." Gary's passing and running ability was leading the Bucs all the way, because Gary threw three of the touchdowns and ran one. The final score was 33-19.

Gary is a senior and has been in the spotlight in the past football games as he and Don Hahn have made a perfect passing and catching team.

Campbell High's Hall of Fame is going into its fifth year of existence this year. Those distinguished graduates elected to the Hall thus far are: Charles Beardsley, the first graduate of Campbell; Emil Mrak, now Chancellor at the University of California, Davis; Phillip Farley, a representative to NATO; and Billy Wilson, who was an All-American football star. This year we hope to elect Craig Morton, who is playing for the Dallas Cowboys. Students are asked to urge the Student Council to elect Craig.

Service Notes

Promoted

Michael F. Roberts, son of Mrs. Pauline M. Roberts of 2061 S. Bascom, Campbell, has been promoted to airman second class in the U.S. Air Force.

Airman Roberts is a communications specialist with a USAF support unit at Bremerhaven, Germany.

The airman, a graduate of Del Mar High School, San Jose, attended San Jose City College.

NOW
UNDER NEW
OWNERSHIP
The public is cordially invited to visit our newly remodeled restaurant. You'll like our food.

Sandy Schmitz
Ray Schmitz

BUSINESSMEN
LUNCHEONS
$1.00

EGGS with
Bacon, Ham or Sausage
$1.00

EGGS with
Toast & Coffee 60c

DOUGHNUTS
60c DOZ.
SPECIAL
RATES
TO CLUBS &
ORGANIZATIONS
3 Doz. or More

OPEN 6 A.M. TO 6 P.M. DAILY
OPEN SUNDAYS TIL 4 P.M.

SANDY'S DOUGHNUTS
1539 S. WINCHESTER BLVD., CAMPBELL
PHONE 378-9800

CUSTOM CUTTERS
announces it's
NEW
LOCATION
740 Camden Avenue

Variety of Craft Supplies
• Lamps • Resins
• Marbles • Molds
ask about our Customer
Workroom Program

LINOLEUM and
FLOOR TILE-FORMICA
Sizes Cut to Order

We have a Wide Selection of Metal moldings -- also Bargains of Odd Lots In Remnants and Tile.

OPEN SAT. TILL 2 P.M.

CUSTOM CUTTERS
740 Camden Avenue
across from Campbell Lumber Co.
CAMPBELL

Spies look more intriguing on color TV.

Exotic lands, colorful costumes and international intrigue are made for color TV entertainment. Secret-agent shows—and all other TV shows—are more enjoyable in color. Color fidelity of the new TV sets is excellent. Tuning is easy and positive. And most major programs will be telecast in color this year. Sneak a look at color television today.

PG and E
Pacific Gas and Electric Company

SEE YOUR LOCAL APPLIANCE DEALER FOR A FREE DEMONSTRATION

149-W-1165

Birthday night observed by Orchard City Grange

Orchard City Grange members enjoyed a 6:30 PM turkey dinner recently prepared by Mrs. Guy Proctor and her committee, celebrating the annual birthday night for members.

Those assisting were: Guy Proctor, Mr. and Mrs. Ole Tranberg, Robert Lear, Zelia Rhea, Mrs. Lowe, Mrs. Werner Raab, Mrs. J. Bawcom, Elmer Hoerler and Charles Carter.

A short program of community singing was led by Ted Bohn, with his daughter Loretta Marie Zambetti at the piano.

Master Al McCoy brought the meeting to order and appointed protem officers; Harmon Cossey, Executive Committeeman, and Herbert Shadle, Overseer.

Mrs. Leslie Fairchild reported the following: Miss Elizabeth Pesh, home from the hospital;- Jack Jones present for the first time since his recent illness; Adeen Kregelo reported improving; Honorary past District Deputy John Gordon present after his illness;'

John Van Nattor still incapacitated from the injury to his left hand in a power saw with more surgery expected soon. "Thank you" notes were read from Mr. and Mrs. Lee Glick, Lee Fairchild and Dorothy Keesling and family.

H. E. C. Chairman Nila Jones attended the Grange Convention in Bakersfield and gave her report. She also announced the "Thrift and Gift" sale and afternoon public card party to be held November 12 at the Orchard City Grange Hall, 109 North First St., Campbell. The Thrift and Gift Sale open to the public starts at 10:00 A. M. and closes at 5:00 P. M.

The card party will be held in the dining area of the Grange hall from 2 to 7 p. m. Prizes and refreshments.

Saturday, November 6, Orchard City Grange will be host to the Santa Clara County Pomona Grange No. 4. This will be election night for officers of Pomona Grange, and only 5th degree members may attend. The next meeting of Orchard City Grange is scheduled for November 9.

Visitors were State Deputy John Buck and wife Ruby, Mt. Hamilton Grange, Levi Richman, Gilroy Grange, and Charles Carter, Almaden Grange.

H. E. C. Chairman asked members to bring baked goods, cakes and pies, nut breads, any kind of goodies, candy, nuts, or fruits to be sold at the "Thrift and Gift Sale" November 12.

Campbell group slates conclave

About 200 of Jehovah's witnesses from Campbell will join fellow ministers from Saratoga, Los Gatos, Santa Cruz, Gilroy, Watsonville, Hollister, the Salinas Valley and the Monterey Peninsula in a Nov. 19-21 circuit convention at the Salinas Valley Fairgrounds, King City, according to Sam Pavone, presiding minister of one of the Campbell congregations. 19 congregations in all will participate.

The event is sponsored by the Watchtower Bible and Tract Society which aids over a million Witnesses in their world-wide educational campaign.

Business Cards
Only $4.95 per 1000
The Campbell Press

Motorcycle regulations

An increasing number of motorcycle owners are failing to meet motor vehicle equipment requirements pertaining to highbeam indicator lamps and colored windshields and glazing material.

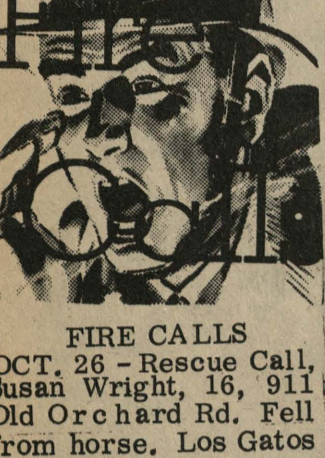
Capt. R. P. Bliss, Commander of the California Highway Patrol's San Jose Area, said that Section 24408 of the State Vehicle Code requires every new motor vehicle registered after Jan. 1, 1940, with multiple beam headlamps to be equipped with a beam indicator.

"The beam indicator must be lighted whenever the upper beam is used. Dealers and private owners must install this accessory."

In Okinawa

Marine Private First Class Wallace M. Smith, son of Mr. and Mrs. Max M. Smith of 165 S. Hunt Way, Campbell, is serving with 1st Reconnaissence Battalion, 1st Marine Division at Camp Schwab, Okinawa,

The mission of the 1st Reconnaissence Battalion, is to gather combet intelligence in support of the division.



FIRE CALLS

OCT. 26 - Rescue Call, Susan Wright, 16, 911 Old Orchard Rd. Fell from horse. Los Gatos Community Hospital.

OCT. 27 - Fire in apartment at Kirkwood Village, 1155 Whitwood, Pan of grease on stove.

OCT. 27 - Fire in vehicle in carport. 758 W. Rincon Ave.

OCT. 27 - Fire in dryer, 1776 Winchester Blvd.

OCT. 28 - Fire in vehicle on Camden near Freeway. Kim Amaya, 14830 Berry Way, San Jose.

OCT. 29 - Public service call, Rosemary School. Flourescent light exploded.

OCT. 30 - Rescue Call. Mrs. Anita Atenuo, 445 Kuehnis Dr., Apt. 17. Taken to hospital.

OCT. 30 - Fire in vehicle, Allen Maples, 105 S. Third St.

OCT. 31 - Rescue Call, Charles Thomas, 16 months. 913 Dillon Ave. Candy caught in throat. Taken to hospital.

WESSON Oil
24-oz. Bottle
25¢

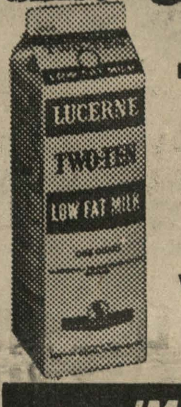
Peaches
(SLICED) Yellow Cling—29-oz. Can
19¢

Del Monte
SLICED PEACHES

Juice Drink
46-oz. Can
19¢

Del Monte
PINEAPPLE-GRAPEFRUIT Juice drink

SAFEWAY'S HAVING A SALE OF



Two-Ten Milk
LUCERNE . . . 2% BUTTERFAT AND 10% NONFAT MILK SOLIDS!
GREAT WITH
Wheaties 18-oz. Package 2 for 89¢

Comet Cleanser 14-oz. Can 10¢
Lipton's Soup 2-Pack Package 3 for 99¢
Pineapple Juice DOLE'S 46-oz. Can 4 for $1

IMPORTED
Danish Cheeses

Mini Samsoe Cheese Semi-Soft, Part Skim Milk Cheese—8-oz.	49¢
St. Paulin Wedges President Brand, Sweet Smelling, Soft, Rich, with Tiny Holes—8-oz.	49¢
Hickory Smoked Cheese Samsoe Cheese, with Just the Right Smoky Flavor—1-lb.	98¢
Camembert Half Moons Postmaster Brand, Extremely Soft, with an Edible White and Blue Crust—5¼-oz.	49¢
Danish Brie Wedges Postmaster Brand, Soft Cheese Similar to Camembert—4-oz.	49¢
Red Ridinghood Pasteurized Creamy-Smooth, Spreads like Butter—4-oz.	25¢
Camembert Cheese Monte Cristo, Old World Bouquet and Flavor—5¼-oz.	69¢

LUCERNE
ICE CREAM
Spumoni, Egg Nog & Other Flavors
½ Gallon 69¢

LUCERNE
COTTAGE CHEESE
Pint Carton 29¢

LUCERNE
HALF & HALF
Pint Carton 29¢

S&W STEWED TOMATOES
S&W RED KIDNEY BEANS

Stewed Tomatoes
S&W 16-oz. Can 2 for 49¢

Kidney Beans
S&W Red 15-oz. Can 6 for $1

S&W Apple Juice	32-oz. Glass	3 for $1
S&W Maraschino Cherries	8-oz. Glass	39¢
S&W Whole Small Yams	18-oz. Can	3 for $1
S&W Garbanzo Beans	15-oz. Can	6 for $1
S&W Cut Green Beans	Medium, 16-oz. Can	4 for $1
S&W Applesauce	17-oz. Can	4 for $1
S&W Sliced Beets	16-oz. Can	2 for 49¢
S&W Brandied Mince Meat	28-oz. Glass	69¢
S&W Glace Cake Mix	1-lb. Package	79¢
S&W Red Glace Cherries	6½-oz. Glass	69¢

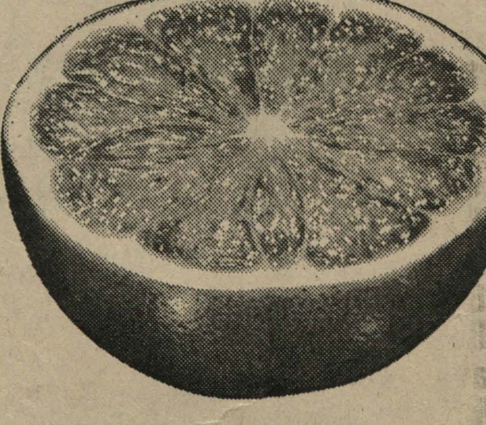
Golden Grain Spaghetti	Long, 1-lb. Package	2 for 49¢
Bounty Stew	Beef or Chicken—19-oz. Can	49¢
Snow's Clams	Minced (7½-oz.) or Chowder (15-oz.)	29¢
Marshmallows	FlufPuft, Regular or Miniature Great with Hot Chocolate—Package	2 for 49¢
Hi C Drinks	Grape or Orange—46-oz. Can	3 for $1
Imperial Margarine	1-lb. Carton	2 for 85¢
Marshmallow Creme	Hip-O-Lite—Pint Glass	29¢
Spiced Peaches	Cock O'The Walk, Whole No. 2½ Can	29¢
Cranberry Sauce	Whole or Jellied Ocean Spray—16-oz. Can	2 for 49¢
Sliced Pineapple	Dole—14½-oz. Can	2 for 49¢
Whip & Chill	Chocolate, Vanilla, Strawberry, Lemon 3¾-oz. Package	2 for 49¢
Electrasol	For Electric Dishwashers—20-oz. Package	3 for $1
Skippy Pet Food	15-oz. Can	10 for 89¢
Sandwich Bags	Waxtex—75-Count Package	19¢
Dow Oven Cleaner	"All New"—9-oz. Spray Can	89¢

Fresh Bread Mrs. Wright's Super Soft, White, or Wheat—16-oz. Loaf 4 for $1
Cookies Busy Baker, Family Assortment 1½-lb. Package 49¢

Fancy Bananas
Good So Many Ways!
5 Lbs. 49¢

D'Anjou Pears
The Favorite Winter Variety
5 Lbs. 99¢

Eatin' Apples
Extra Fancy Northwest Red Delicious, Winesaps or Red Romes
7 Lbs. 99¢



Indian River Pink
Grapefruit
Florida's Finest Fruit!
9 Lbs. 99¢

Bulk Nuts ALMONDS, FILBERTS, WALNUTS, PECANS (Single Pound 35c) 3 Lbs. $1
Tomatoes Firm and Ripe . . . M-m-m Good! (Dressings, Mrs. Wright's, Italian, Savory French, Zesty French, 8-oz. Glass 4 for $1—16-oz. Glass 39c) 2 Lbs. 39¢

Tokay Grapes	Nice 'n' Ripe	5 Lbs. 49¢
Juice Blend	Sunnyland, Orange—Qt. (48-oz. 75c)	49¢
Celery	Crisp Green Stalks—Each	25¢
Head Lettuce	Green Heads—Each	2 for 39¢
Artichokes	Large Size, From Watsonville	4 for 49¢

Fresh Corn	Choice Golden Ears	5 for 49¢
Yellow Onions	U.S. No. 1	4 Lb. Bag 29¢
U.S. No. 1 Yams	Red Velvet	4 Lbs. 59¢
Carrots	Fancy Clip Tops	3 Lbs. 29¢
Cauliflower	Large Size, Cello Wrapped—Each	29¢

Pyracantha "Graberi"
Tall, Hardy, Red-Berried, Easy Growing & Tolerates Neglect. Large, Well Developed Plants. Gallon Can Size—Each 89¢

Procter & Gamble Favorites

Bold Detergent	49.63-oz. Pkg.	79¢
Salvo	Detergnt Tablets—46-oz. Pkg.	79¢
Tide	HeavyDuty—20-oz. Package	37¢
Dreft Detegent	18-oz. Package	39¢
Liquid Thill	12-oz.	35¢
Oxydol	49-oz. Package	83¢
Blue Cheer	22-oz. Package	37¢
Spic & Span	1-lb. Package	33¢
Mr. Clean	28-oz. Glass	73¢
Top Job	15-oz.	41¢

JOY
Liquid Detergent
22-oz.
49¢

RIGHT GUARD

RIGHT GUARD DEODORANT
Regularly $1.00—4-oz. . . . Special . . . . . 67¢

Senior citizens given medicare information

Working round the clock, Social Security headquarters in Baltimore has completed the mailing of Medicare information kits to all of the 15-1/2 million persons 65 and over on the Social Security and Railroad Retirement benefit rolls.

By now, all elderly social security or railroad retirement beneficiaries in Santa Clara County should have received their kits and the enclosed application for the supplementary medical insurance part of Medicare, John J. Cassidy, Social Security District Manager, stated.

About 2000 other older persons -- those not on the social security or railroad retirement benefit rolls - have already been in touch with the Social Security District Office in San Jose, he reported, but many others still need to take action to protect their Medicare rights.

The enrollment period for those who will be 65 or over before the end of the year closes March 31, 1966, Cassidy pointed out.

The March 31 deadline is very important, Cassidy stressed.

Everyone who is 65 or will be by Jan. 1, 1966, must return the medical insurance enrollment card by that date -- whether received in the mail or picked up at a Social Security District Office, if he wants full protection when the program goes into effect July 1, 1966.

For the housebound, the district office will make arrangements to have a Social Security Representative pay a visit to them at home.

The San Jose District Office is located at 1010 The Alameda. The phone number is 286-2525.

Spring semester class schedules at W V college

Students planning on attending the spring semester at West Valley College may pick up the Schedule of Classes for both day and night courses starting November 8, according to Dr. Gordon, dean of Instruction.

New students will not be scheduled for counciling appointments before January 17, 1966. Students who have been disqualified from other colleges are scheduled for January 27, 1966, which is also the cut-off time for pre-registration.

Students now attending the college who have received two or more "Need for Improvement notices" will not be permitted to sign up for counseling appointments until they clear probation at the end of the semester. Students failing to maintain a 1.75 grade point average will be disqualified at the end of the fall semester.

Cub Scouts

PACK 330

Pack 330 of San Tomas School held its monthly meeting on Oct. 22. The Flag ceremony opened the meeting with the Color Guard being made up of the entire Pack.

Mrs. Dolly Surratt's Den 2 sang a short song, "Hurrah for the Cub Scouts," and led the Cubs and Parents in the singing of "America."

Boys coming into Cubs were awarded their Bobcat pins by Cubmaster Dewey King. Those receiving pins were, Rickey Heider, Gary Phillips, Kevin Surratt, Roby Pettit, John Streigal, Glen Young, and Dennis Staffelbach.

Cubmaster King then presented the following awards:

Wolf Badge: Bryan Black, John Cummins, David Shannon and Mark Weller.

Bear Badge--Gilbert Blakey and Greg Staffelbach.

The Arrow of Light was awarded to Richard Williams as he has now graduated into The Boy Scouts.

Gold Arrow: Kris Holt, Tom King, Bob Surratt and Gilbert Blakey.

Silver Arrow: Gilbert Blakey, Jim Riva, Fred Brown, Kris Holt and two silver arrows were awarded to Chuck McIntosh.

Den Mothers' helpers who received their Denner stripes were: Glen Young, Denner; Scott Neubeck, Ass't; Randy McDermott, Denner; David Shannon, Ass't; Rickey Heider, Denner; Dennis Staffelbach, Ass't; Steven Barlow, Denner; Bryan Black, Ass't; Kevin Dunwoody, Denner; Mike Johnson, Ass't.

Awards for perfect attendance for last year were given to Bob Surratt and Gilbert Blakey. A perfect attendance award for his second year was given to Chuck McIntosh.

PACK 377

Pack 377 welcomed with graditude and enthusiasm a new Cub Master, Lowell Stout, and a new Committee Coordinator, James Boynton, at their monthly pack meeting held Oct. 21 at Hazelwood School Auditorium.

Bob Ross, dressed as the brave Akela, assisted Lowell Stout with his new duties and introduced the following new Den Mothers: Betty Roll, Carol Stokes, Therisa Hackett and Shirley Boynton. This new group of Den Mothers will give many boys an opportunity to become Cub Scouts who heretofore could not join because of a lack of Den Mothers.

Den 3 won the silver star for uniform inspection and Den 5 recouped the attendance banner. The inspectors who had a hard job making their selections this time, were Pete Sedillo and Del Alexander.

Two year pins were given to many of the Cubs who began their cubbing careers with pack 377. They were as follows: Lennie McDonald, Jeff Mathis, Tom Mihalek, Mike Luchs, Robin Paulsen, Don Blood, Kevin Smith and Mike Ross.

Silver arrows were awarded to Robin Paulsen, Jim Oswald, Bill Seniff, and Mike Vital. A gold arrow and a silver arrow were awarded to Mike Luchs.

Two boys have entered the tenderfoot stage of Scouting by earning their Lion badge and receiving their Webelow badge. These badges went to Mike Luchs and Bryon Decker.

Quik
Nestle's—2-lb. Can
69¢

Spam
Hormel—12-oz. Can
39¢

Ketchup
Heinz—14-oz. Bot.
19¢

BRANDS YOU KNOW AND LIKE!

Large Eggs GRADE AA Cream O' The Crop—Dozen (Medium Size . . . Dozen 39c) 45¢
Prune Juice SUNSWEET Quart Glass 39¢
Grape Jelly WELCH'S or Grapelade—20-oz. Glass (Grape Jelly—10-oz. Glass 4 for $1) 3 for $1

Our New CONCORD SAFEWAY Is Now Open!
LOCATED AT: 960 MONUMENT BOULEVARD AT OAK GROVE

Edwards Coffee Vacuum Packed (3-lb. Can $1.63) 2 Lb. Can $1.09

Green Giant Favorites
Niblets CORN 12-oz. Can 6 for $1
Cream Corn 16-oz. Can 5 for 89¢
Sweet Peas 17-oz. Can 5 for $1
Peas with Onions 17-oz. Can 29¢

Libby Favorites
Pumpkin 29-oz. Can 2 for 35¢
Vienna Sausages 4-oz. 4 for 89¢
Fruit Cocktail 17-oz. Can 2 for 49¢
Red Sockeye Salmon 16-oz. Can 89¢

Birds Eye Frozen Foods
French Beans with Almonds......9-oz.
French Beans with Mushrooms....9-oz.
Peas with Mushrooms.........10-oz.
Mixed Vegetables with Onion Sauce 8-oz.
Onions with Cream Sauce........9-oz.
YOUR CHOICE 3 for $1

Orange Juice Scotch Treat, Real Florida 6-oz. Can (Bel-air—6-oz. Can 5 for $1) 6 for $1
TV Dinners Swanson's, Spaghetti-Meat Balls, Beans & Franks, Corned Beef Hash, Macaroni & Cheese—Pkg. 3 for $1
Ravioli Lucca—11-oz. Package (Ricotta Cheese—11-oz. 59c) (Mushroom Sauce—7-oz. Carton 2 for 49c) 2 for 89¢

Green Giant Frozen Foods
CUT SPINACH............10-oz.
NIBLETS CORN...........10-oz.
GREEN BEANS, Kitchen Sliced..9-oz.
MEXICORN..............10-oz.
CARROT NUGGETS.........10-oz.
IN BUTTER SAUCE
YOUR CHOICE 3 for $1

Manor House
CUT UP or SPLIT
FRYERS
* Govt. Grade A
* Govt. Inspected
Your Choice . . . Lb. 33¢

Sliced Bacon
Hormel "Old Smokehouse"
First Quality
1-lb. Package 69¢

Pork Roasts
Boneless Butt Cuts,
Nice and Lean —Lb. 69¢

Beef Roasts
Boneless, Crossrib, Rump, Bottom Round, U.S.D.A. Choice Beef—Lb. 89¢

Ground Beef
Always Fresh and Lean at Safeway . . . Pound 39¢

Betty Crocker Favorites
CAKE MIXES
· WHITE · YELLOW
· DARK CHOCOLATE
· GERMAN CHOCOLATE
· DEVILS FOOD
(6c Deal Pack Only)
3 for 89¢

Frosting Mixes Vanilla Nugget, Fudge, Fudge Nugget, Coconut Pecan—13½-oz. Package 39¢
Fluffy Frosting White or Cherry—Package 39¢
Ready Mixed Frostings Chocolate Fudge or Creamy White, Reg. Can 47¢
Dinners Noodles Almondine, Italiano, Romanoff, Macaroni and Cheese (Mexicasserole—6¼-oz. 41c)—Pkg. 47¢

Dubuque Royal Buffet
BONELESS
Smoked Hams
A Real Gourmet Treat
At a Budget-Pleasing Price
Vacuum Packed
Half or Whole Hams
Regular $1.39 . . . Lb. 99¢

Boneless Top Round Steak U.S.D.A. Choice Beef—Lb. 98¢
Boneless New York Steaks U.S.D.A. Choice—Lb. $1.79
Boneless Chuck Roast U.S.D.A. Choice Beef—Lb. 79¢
Boneless Sirloin Tip Roast U.S.D.A. Choice Beef—Lb. 98¢
Sliced Beef Liver A Quick Meal Treat—Lb. 59¢
Regular Beef Shortribs U.S.D.A. Choice Grade—Lb. 49¢
Large Bologna Safeway, Reg. Sliced—1-lb. Pkg. (Thick Sliced Bologna—12-oz. Package 49c) 59¢
Large Bologna Safeway, Sliced—8-oz. Package 3 for $1
All Meat Franks Armour's Star Brand—1-lb. Package 55¢
Raw White Prawns Captain's Choice—2-lb. Package $1.99
Fish Sticks Captain's Choice 14-oz. Package 59¢ 8-oz. Package 3 for $1

Jack O' Lantern Yams 16-oz. Can 2 for 49¢ 40-oz. Can 2 for 89¢

Top Sirloin Steak Boneless, U.S.D.A. Choice Beef—Lb. $1.49

MT. CASTLE
WINES $1.39
Burgundy, Sauterne, Vin Rose, Vino Rosso, or Chablis
GALLON

Advertised Prices Effective
Wednesday Through Saturday,
November 3, 4, 5, 6, in
CAMPBELL
Winchester & Budd
Hamilton & Bascom
We Give
Blue Chip Stamps!

SAFEWAY
We reserve the right to refuse sales to commercial establishments.

LEGAL NOTICE

RESOLUTION NO. 1933

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS McGLINCY 1965-5 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission; and

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell;

WHEREAS, the City Council desires to designate said annexation as McGlincy 1965-5 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred; and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California; and

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as McGlincy 1965-5 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for McGlincy 1965-5 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 22nd day of November, 1965 at 8:00 P. M. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property in general terms; and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 25th day of October, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan. City Clerk

DESCRIPTION OF LANDS PROPOSED TO BE ANNEXED TO THE CITY OF CAMPBELL
McGLINCY 1965-5

Beginning at the northeasterly corner of lot 1 of Orchard Villa Tract, as recorded in Book S of Maps, page 23, O. R.*, said point also being a point on the westerly line of South Bascom Avenue, 60' wide, said point being the Point of Beginning;

Thence East 30' to the centerline of said South Bascom Avenue;

Thence South 0° 01' W, 548.80' along said centerline of South Bascom Avenue;

Thence West 30' to the westerly line of said South Bascom Avenue, said point also being the southeasterly corner of lot 7 of said Orchard Villa Tract;

Thence West 248.72' along the southerly line of said lot 7 to the southwesterly corner thereof;

Thence North 0° 01' E, 229.81' along the westerly line of said lot 7 and the westerly lines of lots 5 and 6 of said Orchard Villa Tract to the southerly line of Apricot Avenue 40' wide;

Thence North 0° 01' E, 40' to a point on northerly line of said Apricot Avenue; said point also being the southeast corner of lot 32 of said Orchard Villa Tract;

Thence North 0° 01' E, 279' to the northeast corner of said lot 32; said corner also being the northwest corner of the aforementioned lot 1 of Orchard Villa Tract;

Thence East, 248.72' to the Point of Beginning.

O. R. *- Official Records, County of Santa Clara, State of California

Publish: November 3, 10, 1965.

LEGAL NOTICE

RESOLUTION NO. 1934

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS SAN TOMAS 1965-6 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission; and

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell;

WHEREAS, the City Council desires to designate said annexation as SAN TOMAS 1965-6 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred; and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California; and

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939 as amended, the territory commonly known and designated as SAN TOMAS 1965-6 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for SAN TOMAS 1965-6 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED. AND NOTICE IS HEREBY GIVEN, that Monday the 22nd day of November, 1965 at 8:00 P. M. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property in general terms; and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 25th day of October, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk

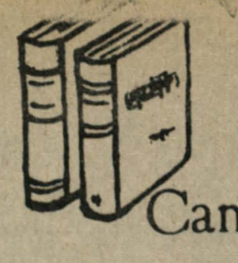
Description of Lands Proposed to be Annexed to the City of Campbell
San Tomas, 1965-6

All that certain real property situate in the County of Santa Clara, State of California, and being more particularly described as follows:

BEGINNING at an iron pipe in the southerly line of Pollard Road, 40' wide, from which the Point of Intersection of the southerly line of Pollard Road with the southerly prolongation of the centerline of More Avenue, 40' wide, bears N 75° 20' 00" E, 1020.88' feet, said pipe also being the southwest corner of Campbell Annexation San Tomas 1962-8; thence from said Point of Beginning N 15° 30' 00" W, 1455.10 feet to an iron pipe in the northwesterly line of that certain 48.69 acre tract deeded to H. L. Guinchard by Pauline E. More, by deed, dated March 26, 1896, and recorded in Book 186 of Deeds at Page 524 and running thence along the northwesterly line of said 48.69 acre tract S 74° 07' 00" W, 114.84 feet to an iron pipe set at the northwesterly corner of said 48.69 acre tract in the centerline of the Arroyo San Tomas Aquino, said point lying on an easterly line of the City of Saratoga as established by the original incorporation of said City on October 22, 1956; thence following up the centerline of the said Arroyo San Tomas Aquino and easterly City Limits line, said line being also the westerly line of said 48.69 acre tract, S 34° 07' 00" E 200.42 feet; thence S 11° 44' 00" W, 201.63 feet; thence S 40° 10' 00" W, 431.64 feet; thence S 12° 36' 00" E, 88.44 feet; thence S 40° 58' 00" E, 139.92 feet; thence S 6° 53' 00" W, 119.46 feet; thence S 22° 52' 00" W, 60.39 feet; thence S 79° 02' 00" W, 78.87 feet; thence S 45° 05' 00" W, 66.00 feet; thence S 22° 46' 00" W, 152.68 feet; thence S 13° 00' 00" E, 65.67 feet; thence S 39° 00' 00" W, 42.24 feet; thence S 72° 00' 00" W, 89.10 feet; thence S 28° 49' 00" W, 69.96 feet; thence S 6° 41' 00" W, 154 feet, more or less, to an iron pipe set in the southerly line of Pollard Road; thence northeasterly along said southerly line of Pollard Road, N 75° 20' 00" E, 1012 feet, more or less to the point of Beginning.

Containing 15.55 acres of land, more or less, and being a part of that certain 48.69 acre tract of land deeded to H. L. Guinchard by Pauline E. More, by deed, dated March 26, 1896 and recorded in Book 186 of Deeds at page 524 and being a portion of the Rancho Rinconada de Los Gatos.

Publish: November 3, 10, 1965.



Books at the Campbell Library

ROBERT OPPENHEIMER, THE MAN AND HIS THEORIES By Michel Rouze'

This is very much a book for our times. Robert Oppenheimer is a key figure in our contemporary situation; a "representative man".

As a young graduate from Harvard he spent four years in Europe. He then worked for a dozen years as a brilliant teacher of advanced physics at the University of California, where he was the idol of his students.

In 1942, he was appointed scientific director of the Manhattan Project; in other words, he was responsible for the creation of the two atom bombs dropped on Japan.

History had thrust this sensitive, deeply civilized man into a dilemna which has cruelly shaped his life ever since.

In 1953, when the McCarthy witch hunt was in full cry, he was "tried" by the Personnel Committee of the Atomic Energy Commission. The charges against him were, to say the least, dubious; and these confused proceedings showed glaringly what can happen when a liberal intellectual gets mixed up in 20th century power politics.

######

THE MAKING OF THE PRESIDENT, 1964 by Theodore H. White

This book tells the story of that turbulent year of decision which began with the assasination of John F. Kennedy, swept through the civil war within the Republican Party and the revolution of the American Negro, and climaxed in the battle for power between Lyndon B. Johnson and Barry Goldwater.

Personalities dominate in Mr. White's new book, for as he said, "History is chiefly gossip about great men as they behave under stress." Here too is the anguish of the Republican Party in 1964 as Barry Goldwater, Nelson Rockefeller and William Scranton tore it apart.

FRED ALLEN'S LETTERS, edited by Joe McCarthy

Filled with high humor and affectionate kidding, this collection of Fred Allen's letters recreates the wonderfully funny and warm man who entertained millions of people throughout his long career.

The letters show that even off-stage Fred Allen was a brilliant comedian.

West Valley rips Rams

The West Valley Vikings ran their win streak to four games and remained undefeated in Coast Conference competition as they ripped the Rams of Gavilan 34-12 last Saturday night at Buck Shaw Stadium.

The running of halfback Earl Freitas and the all-around play of quarterback Larry Daniels paved the way for the convincing win. Freitas rushed for 110 yards and Daniels for 73 more as the Vikes amassed a total of 417 yards in the contest.

The Vikes lead throughout the game and were never seriously threatened at any time.

Highlight of the game was in the second quarter when quarterback Larry Daniels raced 67 yards down the sidelines for a Vike score.

The Vikes are now 3-0 in league play while Gavilan has a 1-3 mark.

NEW IN CAMPBELL - A new Standard Chevron station has opened at 535 W. Hamilton Ave. Wendell Miller, assistant manager, and Bill Buchholtz, proprietor, invite the residents in that area to stop by and get acquainted.

ORDER YOUR
CHRISTMAS CARDS
NOW LIMITED STOCK
AS LOW AS
25%
OFF REG. PRICE

COME IN AND MAKE
YOUR SELECTION NOW
HAVE YOUR CARDS
PERSONALIZED! FREE!

The Campbell Press
Serving the Hub of the West Valley Since 1895

35 Dillon Avenue 378-9136

LEGAL NOTICE

ML No. 4300
NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:15 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by H. V WELKER, aka HAZEN V. WELKER and FELICE M. WELKER, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963 and recorded December 31, 1963, in Book 6328 at page 717 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

All of Lot 7, as said lot is shown upon that certain Map of Tract No. 2631, San Tomas Terrace which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 512 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

ML. # 4309
NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:20 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by CHESTER I. JOHNSON AND MARYELLEN JOHNSON, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated Dacember 23, 1963, and recorded December 31, 1963, in Book 6328 at page 667 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the CITY OF CAMPBELL, County of Santa Clara, State of California, more particularly described as follows:

LOT 1, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 513 of Official Records on July 26, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney at Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: November 3, 10, 17, 1965

LEGAL NOTICE

ML NO. 4310
NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:25 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by CHESTER I. JOHNSON and MARYELLEN JOHNSON, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963, and recorded December 31, 1963, in Book 6328 at page 670 of Official Records, in the office of the County Recorder of Santa Clara County,

of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 2, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152, of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 514 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney at Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: November 3, 10, 17, 1965.

LEGAL NOTICE

NOTICE TO CREDITORS

In accordance with the provisions of Section 6107 of the California Uniform Commercial Code, notice is hereby given that a bulk transfer is about to be made between the persons and in accordance with the terms and conditions as follows:

1. The name and business address of the transferors are as follows: Fred H. Shigemoto and Waltraud Weichert, 177 Rincon Ave., Campbell, California. So far as known to the transferee, said business address has been used by said transferors within the three years preceding this date.

2. The names and address of the transferees are as follows: Joe L. Rocha and Georgina L. Rocha, 133 North Midway, Campbell, California.

3. The location and general description of the property to be transferred are as follows: All that certain real property, inventory and equipment situated at and commonly known as 177 Rincon Ave., Campbell, California.

4. The bulk transfer is to be consummated on November 15, 1965, at 3215 Stevens Creek Boulevard, San Jose, California.

Dated: October 28, 1965.
JOE L. ROCHA
GEORGINA L. ROCHA
Transferees
Publish: November 3, 1965.

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the County of Santa Clara Planning Commission, State of California, will hold a public hearing on the 17th day of November, 1965, at the hour of 1:30 o'clock p.m., in the hearing room of Santa Clara County Administration Building, 70 West Hedding Street, Civic Center, San Jose, California, on the following proposed amendment to the County of Santa Clara zoning ordinance, changing property from one zoning district to another, namely:

TO REPEAL so much of Ordinance No. NS-1200 as establishes "A" (Restricted Agricultural) zoning district as the regulation for the following described property:
property located on northerly side of McGlincy Lane between Freeway #17 and North Union Avenue, property of Andrew M. Scorsur, et al. Address: 295 North Union Avenue, Campbell. (SD-2) and

TO ADOPT M-1 (Light Industrial) zoning district as the regulation for the said described property.

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications may be filed prior to the public hearing.

FURTHER DETAILS MAY BE OBTAINED from the Secretary of the Planning Commission, (Telephone: 299-2521).

COUNTY OF SANTA CLARA
PLANNING COMMISSION
John S. Haas, Secretary
Please refer to: File No. 14 Z 65.19
Publish: November 3, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
Loan No. 1-18368-7

On Thursday, December 9, 1965, at the hour of 11:00 a.m., on the front steps of the Santa Clara County Court House, North First Street Entrance, in the City of San Jose, County of Santa Clara, State of California, CORPORATE AGENCY, as Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 22 and PORTION OF LOT 21, as shown upon that certain Map entitled, "Tract No. 112 Hedegard Subdivision", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on August 28, 1939 in Book 4 of Maps, at pages 14 and 15, and more particularly described as follows:
BEGINNING at a point in the southerly line of Campbell Avenue, distant thereon North 89° 45' 50 feet from the true point of intersection said line of Campbell Avenue, with the Westerly line of Milton Avenue, as said Avenues are shown upon the Map above referred to; thence along said line of Campbell Avenue, North 89° 45' West 55.87 feet; thence parallel with said line of Milton Avenue, South 0° 51' West 115 feet; thence parallel with said line of Campbell Avenue, South

Such sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain Deed of Trust executed by FRED CLARK AND HAZEL G. CLARK, his wife, Trustors, to CORPORATE AGENCY, a corporation, as Trustee, and SECURITY SAVINGS AND LOAN ASSOCIATION, as Beneficiary, dated August 23, 1963, and recorded August 30, 1963, in Book 6172, Page 404, of Official Records, in the office of the County Recorder of Santa Clara County, California.

Notice of default and election to sell the described real property under the aforementioned Deed of Trust was recorded on June 3, 1965, in Book 6979, Page 549, of Official Records, in the office of the County Recorder of Santa Clara County, California.

This notice is given in compliance with a demand heretofore made on said trustee by said beneficiary.

The beneficiary or any other person or persons may purchase at said sale.

Dated: October 27, 1965.
CORPORATE AGENCY, as Trustee
By Herbert J. Friedman,
Its Attorney in Fact
Publish: November 3, 10, 17, 1965.

LEGAL NOTICE

NOTICE OF INTENT TO MAKE BULK TRANSFER
(AND CREATE A SECURITY INTEREST)

Notice is hereby given, pursuant to Section 6 of the Uniform Commercial Code of the State of California, that the undersigned, whose business name is Plaza Car Wash and whose business address is 1667 South Bascom Avenue, Campbell, California and whose business is that of a Car Wash Service, intends, as transferor to transfer to Bank of America National Trust and Savings Association, whose business address is given herein below, as transferee, a security interest in certain property, of which a general description is as follows:

1 XLA-EZ Stream Cleaner-w/2 guns and 2 hoses-nat. gas.
1 Final Rinse
1 Chem-spin wheel washer w/tire soaper
1 Cab counter
1 Chem-spin top, side and pre-rinse comb. -Chem-X
1 120' Box conveyor w/15 pull chains
1 330,000 Grain semi-automatic water softner
1 set 30 HP Chem-therm blowers
1 5 HP Chem-therm vacuum complete
1 1 1/2 HP Air Compressor
2 Mitt Tanks
1 20' Vacuum track w/hoses
2 Chain carts
25 Extra pull chains
2 Gasoline Pumps and accessories

which property is located at 1667 South Bascom Avenue Campbell, California, and that said transfer will be consummated at the Campbell branch of transferee at 125 East Campbell Ave., P. O. Box 927 Campbell, California, on or after the 7th day of November, 1965.

So far as is known to the transferee, the transferor has not used any business name or address other than the above, during the three years last past, except:

No exceptions.

Thomas J. Wylezol, Transferor
BANK OF AMERICA
National Trust and Savings Association
by O. L. Slaght, Assistant Cashier
Publish: Nov. 3, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. 20333

On WEDNESDAY, the 24th day of November, 1965, at the hour of 10:15 o'clock A. M. of said day, at the main entrance to the Santa Clara County Building, 20 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, the undersigned, HOME AUXILIARY CORPORATION, a California corporation, as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California:

PARCEL 3, as shown upon that certain record of Survey, Map filed for record in the office of the Recorder of Santa Clara County, State of California, on November 20, 1962 in Book 154 of Maps, page 39.

EXCEPTING THEREFROM the Southerly 41.04 feet measured at right angles to the Southerly line thereof.

COMMONLY KNOWN AS 238-B ERIE WAY, CAMPBELL, CALIFORNIA.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by EARL J. MESSIER and BETTY L. MESSIER, his wife, Trustors, to HOME AUXILIARY CORPORATION, a California corporation, as trustee, for the benefit and security of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a federal corporation, dated August 28, 1963, and recorded September 6, 1963, in the office of the Recorder of the County of Santa Clara, State of California, in Book 6181 of Official Records, at page 546.

Dated: October 22, 1965.
HOME AUXILIARY CORPORATION,
a California corporation, as Trustee
By: R. N. Colquhoun, President
By: R. C. Winborn, Secretary
(SEAL)
CHESTER J. WOLF
Attorney at Law
785 Market Street
San Francisco 3
California
Publish: Oct. 27, Nov. 3, 10, 17, 1965.

DeMolay, Job's Daughters and Rainbow Girls in program

The San Jose Scottish Rite will feature the DeMolay, Rainbow Girls and Job's Daughters in a program to be held in the San Jose Scottish Rite Auditorium on Friday and Saturday nights November 5th and 6th.

The show will display their talent with demonstrations of Ritual Work as well as their brighter side which will feature 17 acts of vaudeville representing musical talent from the three Orders.

Featured in the Ritual Work will be the three top officers of the Orders: Miss Patricia Chinn, Grand Worthy Advisor of Rainbow for Girls in California; the Grand Bethel Honored Queen of Job's Daughters in California, Miss Darlene Norton and Jim Harlan, State Master Councilor of DeMolay, Northern California Jurisdiction.

Tickets to the show are free but reports are that both nights are "sold out" far beyond expectations. Plans are already underway for next years show.

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P. M. on Monday the 15th day of November, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Phillip E. Rose for zone change from R-1 to R-D property consisting of two lots at the northeasterly corner of Parcel 9 of Record in the Assessor's Book 405, Page 16, and currently carrying the number 1110 Hacienda Avenue, Campbell, California, having 62 ft. each facing on Hacienda Avenue and being 145 ft. and 152 ft. respectively in depth.

MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL PLANNING COMMISSION
By: R. V. Hogan, Secretary
Publish: Nov. 3, 1965

LEGAL NOTICE

November 15, 1965 10 A. M.

NOTICE OF SALE

Will sell under California Civil Code Section 3071 and 3072.

Olds, 1956, 4DSD888U, Eng. # 5687165, Lic. # DZK 310, Texas.

Chev., 1954, Corvette, Eng. # ARIZ MVD2464 Lic. # ECU 854, Reg. owner David M. Ewert.

Pont, 1955, 4DSD 860, Eng. # C755S1656, Lic. # CTG 069, Reg. owner Kenneth W. Eastom.

Ford, 1957, CLSDF15, Eng. # D7CV133237, Lic. # OUM 026, Reg. owner Joseph M. Furda.

Ford, 1953, 4DRCL, Eng. # B3RG 16 2907, Lic. # BIB 980, Reg. owner Robert F. Kelly,

GMC, 1952, ZD52PNL, Eng. # A228452321, Lic. # C 84197, Reg. owner A-1 Trailes Service.

Chev, 1955, SPCP2154, Eng. # VB55L090718, Lic. # DRB 940, Reg. owner Jack Phelps.

Dodge, 1961, STAWAG44, Eng. # 5512157589, Lic. # DES 500, Reg. owner William C. and Jean L. Alford.

San Jose Towing Service
By Arthur T. Costanza
Publish: Nov. 3, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEES' SALE
LOAN NO. 17535

On Tuesday, the 16th day of November, 1965, at the hour of 10:00 o'clock a.m., at the main entrance of the North County Office Building, 270 Grant Avenue, City of Palo Alto, County of Santa Clara, State of California, PALO ALTO FINANCIAL CORPORATION, as Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property situate in the County of Santa Clara, State of California, described as follows, to-wit:

LOT 1 in Block 2, as shown upon that certain Map entitled "Tract No. 329 Aquino Park," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on August 27, 1946 in Book 11 of Maps, pages 40 and 41.

Said sale will be made to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by JOHN F. JAYNES AND SYLVIA M. JAYNES, Husband and wife, as joint tenants, as trustors, to LORENZ COSTELLO and KENNETH A. JOHNSON, as trustees, for the benefit and security of PALO ALTO MUTUAL SAVINGS AND LOAN ASSOCIATION, a corporation, dated November 11, 1963, and recorded December 12, 1963, in Book 6307 of Official Records at page 578, Santa Clara County.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances.

Notice of Default of said obligation and election to sell said real property was recorded in the Office of the County Recorder of said Santa Clara County on July 9, 1965, in Book 7025 of Official Records at page 186, Recorder's Serial Number 2883434.

This notice is given in compliance with the written application heretofore made on the Trustees by said Beneficiary.

Dated: This 4th day of October, 1965.
PALO ALTO FINANCIAL CORPORATION
Successor Trustee
By Richard T. Clark, President
Publish: October 13, 20, 27, Nov. 3, 1965.

LEGAL NOTICE

RESOLUTION OF INTENTION TO ANNEX CONTIGUOUS TERRITORY TO COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF HEARING THEREON

1965-10B
1965-11
1965-12

WHEREAS, pursuant to a request heretofore filed with the Board of Supervisors of Santa Clara County, it is the intention of this Board to annex to County Sanitation District No. 4 of Santa Clara County certain additional territory not within the boundaries of any other County Sanitation District or any other district formed for similar purposes, which said territory is more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

NOW, THEREFORE, IT IS HEREBY RESOLVED that Tuesday, November 9, 1965, at the hour of 9:30 A. M. of said day, at the chambers of the Board of Supervisors of the County of Santa Clara in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, is hereby fixed as the time and place at which this Board will hear and consider objections to the annexation of said territory to County Sanitation District No. 4 of Santa Clara County, or the extent thereof.

BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given in the manner prescribed therefor by law.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on October 18, 1965, by the following vote:

AYES: Supervisors, Della Maggiore, Mehrkens, Sanchez, Quinn.
NOES: Supervisors, None
ABSENT: Supervisors: Spangler.
Sig Sanchez, Chairman, Board of Supervisors
ATTEST: JEAN PULLAN, Clerk of the Board of Supervisors

COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY ANNEXATION 1965-10-B

EXHIBIT "A"

All that certain real property situate in the County of Santa Clara, State of California, more particularly described as follows:

Beginning at the point of intersection of the Southwesterly line of the Rancho Rinconada de Los Gatos with the Easterly line of Lot 1 of Tract No. 409, Redberry Hills, as shown on a Record of Survey filed for record in Book 49 of Maps at Page 50, Santa Clara County Records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County and the Southwesterly line of the Rancho Rinconada de Los Gatos, North 45° 15' West 68 feet more or less, to a point of intersection with the segment of the Northerly line of Redberry Drive, which is a circular curve, length 55, 71 feet, radius 50 feet, and a central angle of 63° 54' 15", as shown on a Map of Tract No. 409, Redberry Hills, as recorded in Book 13 of Maps at page 37, Santa Clara County Records;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, along the Northerly line of Redberry Drive as shown on the above mentioned Map of Tract No. 409, Redberry Hills, the following courses and distances:

Westerly along the above mentioned circular curve to the right 24 feet more or less to its terminus tangent to a line bearing North 73° 35' 47" West;

Thence North 73° 35' 47" West 108.38 feet;

Thence along a tangent curve to the left with a radius of 160.00 feet a distance of 252.44 feet;

Thence along a tangent curve to the right with a radius of 45.00 feet, a distance of 40.81 feet;

Thence along a tangent curve to the left, with a radius of 110.00 feet, a distance of 22.42 feet;

Thence along a tangent curve to the left, with a radius of 110.00 feet, a distance of 72.52 feet, to a point of intersection with the Northwesterly projection of the Southwesterly line of Lot 1 of said Tract No. 409, Redberry Hills;

Thence, along said Northwesterly projection of the Southwesterly line of said Lot No. 1, Southeasterly 67.3 feet more or less to the Northwesterly corner of said Lot No. 1;

Thence, along the Southwesterly line of the 1.07 acre net parcel shown on the Record of Survey recorded in Book 39 of Maps at Page 3, Santa Clara County Records, the following courses and distances:

South 44° 41' East 57.83 feet
South 64° 37' East 34.51 feet
South 14° 28' East 48.80 feet
South 4° 37' East 31.60 feet
South 20° 34' East 50.60 feet
North 86° 12' East 71.16 feet;

Thence South 44° 41' East 96.00 feet along the Southwesterly line of Lot No. 1 of Tract No. 409, Redberry Hills, to the most Southerly corner of said Lot No. 1 of Tract No. 409, Redberry Hills;

Thence, along the boundary of said Lot No. 1 of Tract 409, Redberry Hills

North 33° 21' 50" east 74.40 feet
South 81° 57' 28" East 46.86 feet
North 16° 19' 19" East 149.45 feet
North 5° 37' 53" East 95.48 feet and
North 15° 52' 11" East 127.69 feet

to the point of beginning.

COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY ANNEXATION 1965-11

EXHIBIT "A"

Parcel 1

All that certain real property situate within the City of Saratoga, County of Santa Clara, State of California, more particularly described as follows:

Beginning at the Southeasterly corner of that certain parcel of land conveyed to William

the Estate of Ann Hansen, deceased, recorded December 5, 1947, in Book 1537, Official Records, at page 274, Records of Santa Clara County, California, said parcel being lot 6 of Titus and Langtry Tract, as shown on map recorded September 30, 1891, in Book E of Maps at page 117, Records of Santa Clara County; said point of beginning being in the centerline of Titus Avenue (50 feet wide), and being, also, in the existing boundary of County Sanitation District No. 4 of Santa Clara County.

Thence from said point of beginning and following the existing boundary of County Sanitation District No. 4 and the centerline of Titus Avenue North 2° 59' East 735.24 feet.

Thence leaving the centerline of Titus Avenue along the Easterly prolongation of the Northerly line of Lot No. 6 of the said Titus and Langtry Tract, South 87° 01' East 30 feet to the Easterly line of Titus Avenue. Thence Northerly along the Easterly line of Titus Avenue, North 02° 59' East 1010.50 feet, to its intersection with the Northerly line of Lot 27 of Tract 1938, as shown on that certain map recorded in Book 89 of Maps, at page 26, Santa Clara County records.

Thence leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County and following the Northerly line of lot 27 of said Tract 1938 South 87° 01' East 76.00 feet, thence along the easterly line of said lot 27 South 2° 59' West 140.03 feet to a point on the Northerly boundary of Country Squire Lane. Thence, crossing Country Squire Lane (56 feet in width) to the most Northeasterly corner of Lot 1 of said Tract 1938, thence along the Easterly line of said Lot 1 South 2° 59' West 133.00 feet to the most Southeasterly corner of said Lot 1 and the boundary of said Tract 1938, said point being also the most Northeasterly corner of Lot 197 of Tract 1695 as recorded in Book 71 of Maps at page 18, Santa Clara County Records.

Thence along the Easterly line of said Lot 197 South 2° 59' West 125.00 feet to the most Southeasterly corner of said Lot 197 and a point on the Northerly boundary of Brookview Drive.

Thence crossing Brookview Drive (60.00 feet in width) to the most Northwesterly corner of Lot 172 of said Tract 1695.

Thence along the Westerly line of said Lot 172 South 2° 59' West 128.00 feet, along the Southerly line of said Lot 172, thence South 87° 01' East 51.00 feet.

Thence along the most Easterly line of Lots 174 through 187 inclusive of said Tract 1695, South 2° 59' West 1063.71 feet to the most Southeasterly corner of said Lot 187, said point being also on the Northerly line of Bellwood Drive as shown on said Tract 1695.

Thence along the Southerly projection of the Easterly line of said Lot 187, South 2° 59' West 40.00 feet to Southern Boundary of said Tract 1695, said boundary being also the most Southerly line of Lot 5 of the Titus and Langtry Tract as recorded in Book E of Maps, at page 117, Records of Santa Clara County, State of California, Thence North 85° 25' West 155 feet more or less along the Southern line of said Lot 5 to the point of beginning.

PARCEL 2

Beginning at the most Southwesterly corner of Lot 25 of Tract 1996 as shown on that certain map recorded in Book 90 of Maps, at page 6, Santa Clara County Records, said point being on the Easterly line of Titus Avenue and on the existing District Boundary of County Sanitation District No. 4 of Santa Clara County; thence along the Easterly line of Titus Avenue and Northerly projection of the Easterly line of Easterly line of Titus Avenue, North 2° 59' East 294.00 feet to the centerline of Country Squire Lane as shown on said map of Tract 1996.

Thence along the centerline of Country Squire Lane, South 87° 01' East 90.00 feet to its intersection with the Southerly projection of the Easterly line of Lot 1 of said Tract 1996. Thence North 2° 59' East 155.49 feet along the Southerly projection of the Easterly line and the Easterly line of said Lot 1, to the most Northeasterly corner thereof, said point being also the most Northwesterly corner of Lot 2 of said Tract 1996, Thence South 87° 52' East 85.01 feet along the Northerly line of said Lot 2, thence South 2° 59' West 156.76 feet along the Easterly line and the Southerly projection of the Easterly line of said Lot 2 to the center line of Country Squire Lane.

Thence North 87° 01' West 50.00 feet along the centerline of Country Squire Lane to its point of intersection with the Northerly projection of the Westerly line of Lot 22 of said Tract 1996. Thence South 2° 59' West 158.00 feet along the Northerly projection of the Westerly line and the Westerly line of said Lot 22 to the most Southwesterly corner of said Lot 22, said point being also the most Northerly corner of Lot 16 of said Tract 1996. Thence leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, South 2° 59' West 136.00 feet along the Westerly line of said Lot 16 to its point of intersection with the most Southerly line of the aforementioned Lot 25 of Tract 1996. Thence North 87° 01' West 125 feet along the Southerly line of Lot 25 to the Point of Beginning.

COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY ANNEXATION 1965-12

EXHIBIT "A"

All that certain real property situate in the City of Saratoga, County of Santa Clara, State of California, more particularly described as follows:

Beginning at the point of intersection of centerline of Saratoga Glen Place and centerline of Saratoga Avenue as shown on the map of Tract No. 2004 filed for record in Book 84 of Maps at page 14, Santa Clara County records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence along the existing boundary of County Sanitation District No. 4 of Santa Clara County and the centerline of Saratoga Avenue South 39° 13' 29" West 168.32 feet;

Thence leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County and the centerline of Saratoga Avenue North 50° 46' 31" West 60.00 feet to the most southerly corner of lot 5 of said Tract 2004; thence along the boundary of said lot 5 of said Tract 2004, North 67° 12' 05" West 74.81 feet, thence North 22° 47' 55" East 116.50 feet; thence along the Northeasterly projection of the Northwesterly line of said lot 5 of said Tract 2004, North 22° 47' 55" East 28 feet to the centerline of Saratoga Glen Place;

Thence along the centerline of Saratoga Glen Place South 67° 12' 05" East 180 feet more or less to the point of beginning.

Publish: October 27, November 3, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE No. F-7011

On December 2, 1965, at 1:00 o'clock, p.m., at the North First Street entrance to the County Courthouse, in the City of San Jose, County of Santa Clara, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by JOHN U. WALSH and NITA D. WALSH, his wife, and recorded on July 8, 1963, in Book 6093, page 340, as File No. 2435415, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on March 29, 1965, in Book 6899, page 149, as Serial No. 2820749, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and $14,833.82 in unpaid principal of the note secured thereby, together with interest thereon from March 1, 1965, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

Lot 54, in the County of Santa Clara, State of California, as shown on the Map entitled, "Tract No. 1450 W. F. Sigal Subdivision, being a portion of the Clayton & Harron Tract in the Quito Rancho, City of Campbell, California", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on June 22, 1955 in Book 59 of Maps, page 9.

EXCEPTING THEREFROM the underground water or rights thereto, as quitclaimed to San Jose Water Works, California corporation, by instrument recorded in Book 3241 of Official Records, page 540.

Dated: October 21, 1965
(Corporate Seal)
PMC INVESTMENT, INC.,
Trustee
By Constance H. Nelson, Secretary

Publish: October 27, November 3, 10, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE No. 20332

On WEDNESDAY, the 24th day of November, 1965, at the hour of 10:00 o'clock A. M. of said day, at the main entrance to the Santa Clara County Building, 20 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, the undersigned, HOME AUXILIARY CORPORATION, a California corporation, as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California:

The Southerly 41.04 feet measured at right angles to the Southerly line of Parcel 3, as shown upon that certain Record of Survey Map filed for record in the office of the Recorder of Santa Clara County, State of California, on November 20, 1962, in Book 154 of Maps, Page 39.

COMMONLY KNOWN AS 238-A ERIE WAY, CAMPBELL, CALIFORNIA.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by EARL J. MESSIER and BETTY L. MESSIER, his wife, Trustors, to HOME AUXILIARY CORPORATION, a California corporation, as trustee, for the benefit and security of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a federal corporation, dated August 28, 1963, and recorded September 6, 1963, in the office of the Recorder of the County of Santa Clara, State of California, in Book 6181 of Official Records, at page 543.

Dated: October 22, 1965.
HOME AUXILIARY CORPORATION,
a California Corporation, as Trustee
By: R. N. Colquhoun, President
By: R. C. Winborn, Secretary
(SEAL)
CHESTER J. WOLF
Attorney at Law
785 Market Street
San Francisco 3
California

Publish: Oct. 27, Nov. 3, 10, 17, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE VTC. 128656

On Thursday the 18th. day of November, 1965 at 10:05 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance, in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, formerly Valley Title Company of Santa Clara County, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

Lots 12 and 13, as shown upon that certain Map entitled "Tract No. 2308" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, November 3, 1959 in Book 113 of Maps, at pages 34 and 35.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain deed of trust executed by Gordon S. MacKenzie and Bettie MacKenzie, his wife, as trustors, to Valley Title Company of Santa Clara County, a corporation, as Trustee for Richard B. Engfer, as beneficiary, dated June 28, 1963 and recorded July 16, 1963 in Book 6105 of Official Records, at page 427 records of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the Office of the Recorder, said County and State on July 20, 1965 in Book 7036 of Official Records, at Page 540.

This Notice is given in compliance with the written application made to the Trustee by said Beneficiary.

Valley Title Company, a corporation,
as Trustee
By Jack C. Brown, Assistant Vice President

Publish: October 27, November 3, 10, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that on Tuesday November 23rd, 1965, at the hour of 9:15 a.m. at the steps of the North First Street entrance of the Santa Clara County Office Building, 895 North First Street, San Jose, Santa Clara County, California, MASON-McDUFFIE COMPANY, INC., a corporation, as trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property, situated in the City of Campbell, Santa Clara County, California:

Lot 54, as shown on that certain Map entitled, "Tract No. 2857", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on February 28, 1961 in Book 130 of Maps, at page 7.

EXCEPTING THEREFROM the underground water rights granted by Sunnyvale Development Company, to San Jose Water Works, a California corporation, by instrument dated August 14, 1961, recorded August 14, 1961 in Book 5263 of Official Records, page 151.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in and by a certain deed of trust executed by RAY A. VAN ROEKEL and EVA MAE VAN ROEKEL, his wife, as trustor, to MASON-McDUFFIE COMPANY, INC., a corporation, as trustee, and MASON-McDUFFIE INVESTMENT CO., a corporation, as beneficiary, dated September 13, 1963, and recorded in the office of the County Recorder of Santa Clara County on October 2, 1963 in Book 6213 Official Records, at page 489.

Notice of Default in said obligation and of election of beneficiary to sell or cause to be sold said real property was recorded in the office of said County Recorder on July 7, 1965, in Book 7021 of said Official Records at page 311.

This notice is given in compliance with the demand heretofore made on the trustee by THE BOSTON FIVE CENTS SAVINGS BANK to which the beneficial interest under said deed of trust was duly assigned prior to the execution of said Notice of Default.

Dated: October 18, 1965
MASON-McDUFFIE CONPANY, INC.,
a corporation, as Trustee
By KENNETH J. WARREN
Vice President
By BERNICE B. STARR
Assistant Treasurer
(SEAL)
JOHN S. COOPER, Attorney
1020 Central Building
Oakland, California

Publish: Oct. 27, Nov. 3, 10, 17, 1965.

LEGAL NOTICE

NOTICE OF ADVANCED MATURITY
CITY OF CAMPBELL
LOCAL IMPROVEMENT DISTRICT NO. 4
BOND SERIES 64-1
RESOLUTION OF INTENTION NO. 1607, ADOPTED DECEMBER 9, 1963

TO WHOM IT MAY CONCERN, holders or owners of the bonds listed below issued to represent unpaid assessments in the Local Improvement District No. 4 Project pursuant to Resolution of Intention No. 1607, adopted by the City Council of the City of Campbell on December 9, 1963:

Bond No.	Denomination	Date of Maturity
50	$1,000.00	July 2, 1969
62	1,000.00	July 2, 1970
74	1,000.00	July 2, 1971
86	1,000.00	July 2, 1972
98	1,000.00	July 2, 1973
110	1,000.00	July 2, 1974
122	1,000.00	July 2, 1975
134	1,000.00	July 2, 1976
146	1,000.00	July 2, 1977

NOTICE IS HEREBY GIVEN that the City Treasurer of the City of Campbell has advanced the maturity on the foregoing bonds to January 2, 1966.

You are further notified that you may, prior to the date of advanced maturity, surrender said bonds and receive the principal and interest thereon to the date of payment together with the premium thereon equal to 5 per cent of the principal. If the bonds have not been sooner surrendered on the date herein fixed for advanced maturity there will be set aside to your credit the amount of principal and accrued interest then due on the bonds together with a premium of 5 per cent of the principal, and the bonds shall then be deemed to have matured and interest shall cease to accrue on the bonds. The amount so set aside will be paid to the holders or owners of the bonds upon demand and upon the surrender and cancellation of the bonds.

VELMA G. OLDS
Treasurer of the City of Campbell

Publish: Oct. 27, Nov. 3, 1965.

LEGAL NOTICE

ML NO. 4275

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:30 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a Married man, as his sole and separate property, Trustor, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963 and recorded December 31, 1963, in Book 6328 at Page 746 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 8, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 503 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney at Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: November 3, 10, 17, 1965.

LEGAL NOTICE

ML 4276

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:35 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963 and recorded December 31, 1963, in Book 6329 at page 1 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell County of Santa Clara, State of California, more particularly described as follows:

LOT 9, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 504 of Official Records on July 26, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

ML No. 4277

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:40 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963, and recorded December 31, 1963, in Book 6329 at page 4 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 10, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant of warranty regarding title, possession or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 505 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

ML No. 4278

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:45 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor, to Aramis Fouche and Harold Jenkins, Trustees and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963, and recorded December 31, 1963, in Book 6329 at page 7 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 11, as shown on that certain Map entitled, "Tract No. 2631 San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 506 of Official Records on July 26, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

ML No. 4291

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:50 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by WESLEY L. HUBBARD and BEATRICE CILKER HUBBARD, his wife, in joint tenancy, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963, and recorded December 31, 1963, in Book 6328 at page 688 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 3, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 507 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

ML # 4296

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:55 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by WESLEY L. HUBBARD and BEATRICE CILKER HUBBARD, his wife, in joint tenancy, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963, and recorded December 31, 1963, in Book 6328 at page 703 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of Califormia, more particularly described as follows:

LOT 37, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 508 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965.

LEGAL NOTICE

M. L. # 4297

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:00 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by H. V. WELKER, aka Hazen V. Welker and FELICE V. WELKER, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963 and recorded December 31, 1963, in Book 6328 at page 708 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

All of Lot 4, as said lot is shown upon that certain Map of Tract No. 2631, San Tomas Terrace which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 509 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

M. L. No. 4298

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:05 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by H. V. WELKER, aka as HAZEN V. WELKER, and FELICE M. WELKER, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963 and recorded December 31, 1963, in Book 6328 at page 711 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

All of Lot 5, as said lot is shown upon that certain Map of Tract No. 2631, San Tomas Terrace, which Map was filed for record in the Office of the Recorder of the County of of Santa Clara, State of California, on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 510 of Official Records on July 26, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

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LEGAL NOTICE

ML. No. 4299

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:10 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by H. V. WELKER, aka HAZEN V. WELKER and FELICE M. WELKER, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963, and recorded December 31, 1963, in Book 6328 at Page 714 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

All of Lot 6, as said lot is shown upon that certain Map of Tract No. 2631, San Tomas Terrace which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 511 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8 P.M. on Monday the 15th day of November, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Mrs. Marie Cramer for Variance from the requirement of the Campbell Municipal Code for rear yard setback from 20' to 14' in order to permit construction of an addition to dwelling, on property located at 390 Lawndale, Campbell, California.

MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
BY: R. V. HOGAN, Secretary
Publish: November 3, 1965.

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Clean-Up Sale - Odds & ends DUPLICATOR SUPPLIES & MACHINES. 30% off on 200 Reams Asstd. Mimeo & Duplicator PAPER. 20 quire Genuine Gestetner Stencils @ $2.50 qu. -20 cans Misc. Mimeo Inks @ $1.25 ea. Other Bargains. Dick's Duplicator Service, 530 E. Campbell Ave., Camp. 11/10

G. E. Stove, $25. G. E. refrigerator, $25. Dining room set, with six chairs, $25. 377-2507. dh

GARAGE SALE
Thurs. & Fri., 9-4, 905 La Plata Plaza (off Hacienda), Campbell. 378-4498. 11/10

GARAGE SALE--MOVING
Furniture, 8 piece Dining room, living room sofa and chair, etc. Miscellaneous articles. 636 North Central Avenue. 11/10

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CY 4-0673 tf

Bell & Howell 8 mm camera. Small dinette and 4 chairs. Hide-a-bed. Two bookcases. Emerson TV--needs picture tube, make offer. Coffee table, black. Javeline, blue, girls practice. Girls track shoes, size 7 1/2. Ph. 378-5338 after 6 p.m. dh

RUMMAGE SALE
Friday, Nov. 5, 305 Campbell Ave. Hours, 9-3 tf

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ED'S FIREWOOD
252-6361 tf

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'60 Ford Starliner. Excep. clean. Radio, heater, auto. trans. $100 for equity. Call after 6, 248-7995. dh

1950 MG-TD, like new. $850. 379-6682. 11/10

'59 Hillman for sale, red, recently overhauled. Gd. condition. $200 or best offer. 245 Sunnyside Ave., Campbell. 379-2133 11/10

PETS, ANIMALS, BIRDS

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1510 Camden Avenue
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Please help us find homes. We are full-grown, loveable well-trained short-haired cats. Call after 3 p.m. 378-3900, 259-1043. 11/24

Six puppies for sale, true bred boxers, $35 for males, $25, females. 378-3375. 452 N. Milton Ave. 12/1

PERSONALS

LOFTY pile, free from soil is the carpet cleaned with Blue Lustre. Rent electric shampooer $1. Kirkwood Hardware. 1600 W. Campbell Ave.

SHIN'S BEAUTY SHOP open for business Tues, Nov. 2. 173 N. San Tomas Rd. (cor. of Villarita & San Tomas) Formerly with Trend's. 11/10

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Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

LOST AND FOUND

Long hair--black, brown, white and gray Kieshound-Alaskan Husky, 1 yr. Answers to D. J. Lost vic. Virginia & Rincon. Reward. 378-1522 tf

Reward for return Brazilian aquamarine ring, yellow gold mounting. 354-2713. tf

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Yards & lots, new lawns, redwood sawdust. Good work, fast service. Call 244-4705. tf

Experienced Carpenter. Free estimates. Will remodel your home. Call 377-4008 any time. tf

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Trash hauling, will pick up metals. James 379-5768. Call after 4. tf

EXPERT CONCRETE
Work at lowest prices. Patios, walks, drives, etc. Free estimates - Bank Terms. No Down. TOM DAVIS 378-0123 tf

Semi-retired couple will do yard work etc. for living quarters and some wages. 378-5261. 12/1

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HELP WANTED FEMALE

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Earn $10 to $30 per evening, showing Tammey's beautiful costume jewelry. Managers also needed. Car-phone necessary. 379-5017. 11/17

HOUSEWIVES-MOTHERS--Attractive full and part-time work with Marshall Field family owned company. Good education, personality; 23-55. Experience teaching, club or church work helpful. For interview write Personnel Manager, P. O. Box 888, Los Gatos. 11/10

Want reliable elderly lady to baby-sit, and light housework beginning Dec. 5. 379-3482. 11/17

MOTHERS, HOUSEWIVES--Interesting full or part-time work Marshall Field family owned company. Good education, personality; 23-55. Excellent income. For interview phone Cy 7-2336 8 to 9:30 a.m., 5-6:30 p.m. 11/10

HELP WANTED MALE

AMBITIOUS MAN--Internationally-known company has opening for Mangaement Trainee. Good education, personality essential; 25-50. Guaranteed income, hospitalization, insurance, etc. Accept position immediately. Write fully to Personnel Manager, P.O. Box 888, Los Gatos. 11/10

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AMBITIOUS MAN--Management Trainee opening with nationally known company. Good education, personality, character essential; 25-50. Excellent income. Only apply if you are prepared for hard work and long hours. For interview phone 356-1706 8-9:30 a.m., 5-6:30 p.m. 11/10

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Experienced child care in my home. Near Union and Bascom. Cambrian school district. Large fenced yard, hot lunches, play equipment. $15 per week and up. 377-2623. 11/24

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Love and attention given to your child in my home. Large fenced yard, West Campbell. 378-0164. 12/1

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Everything for the home owner--handyman-dependable equipment. B&H Equipment, 1387 Camden between old SJ-LG Rd. & Freeway. 377-5770. tf

KEEP your carpets beautiful despite constant footsteps of a busy family. Get Blue Lustre. Rent electric shampooer $1. Nelson Hardware, 275 E. Campbell Ave.

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Rental office for unit one and two located at 1820 West Campbell Avenue. Half-mile east of West Gate Shopping Center. Call 379-4251.

Unit No. three, Corner of Kim Louise and Campbell Avenue. Call 379-4126.

3 room, Furn., cln. private upper, working or retired adults. Garage. $79.50. 377-2964. tf

3 Bdrm, 2 Bath, new, carpts/drapes air-conditioned, sunken living rm. fireplace, private yd, private wash/dryer space. Close to Westgate Shopping. $160 per mth. 356-4194 or 248-5558. tf

2 bdrm deluxe duplex. $135 a month. Includes water. 244-5700. tf

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In Campbell, Nice 2-Bedroom house - Unfurnished. Near Hazel-School. Large lot. Children okay. Quiet neighborhood. 356-2471 or 356-2581. 11/17

First floor apt. for rent. Four-unit apt. 93 Kennedy Ave., downtown Campbell. Carpets, drapes, extra nice. $110 per month. 248-5558 or 356-4194. tf

New three-bedroom, two bath duplex, townhouse design. Large bedroom, fireplace, carpets, drapes, private garages, private yards, adjacent to golf course. $170. 248-5558, 356-4194, 251-2412. tf

New 2-bedroom, two bath duplex, townhouse design, large bedrooms, carpets, drapes, private yard. Adjacent to golf course $135. 248-5558, 356-4194, 251-2412. tf

Unfurn. 1 story, 2 bedroom tri-plex. Quiet, beautiful. Private garage, laundry facilities, A.E.K., carpets, drapes. Small pets O.K. Must see to appreciate. 378-6468. 11/24

Small two bedroom, in Campbell area. Call for app't. 269-9303. tf

Two bedroom AEK, electric heat, close to shopping center, adults only. Water, garbage paid. $125. Ph 378-3900 after 3 p.m. 12/1

Four room, utilities paid, $70 per month. 378-8373. 11/10

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ft; 3340 sq. ft; or 6000 sq. ft. In Campbell off Freeway. Concrete block Bldg includes office. Cy 3-2158. 11/10

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1 or 2 bedroom apts. Furn. or unfurn. Elec. kit., carpets, drapes, car ports, large locker storage. 532 N. Central, Campbell. 292-4653 tf

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Parking, T.V., Rates start at $11.50 per week. Community Kitchen. REX HOTEL, 31 E. Main, Los Gatos. El 4-9726. tf

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Private tutoring. Grades 1-6, Accredited teacher. 378-2406 tf

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3 bdrm., 2 bath, covered patio, huge brick fireplace, step-down living room. Like new condition. Cabana Club. $20,950.
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2 UNIT ZONED R-2
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931 Hazel Ave.
378-4693 12/1

BY OWNER - Reduced $19,950. Spotless, 2 yrs., new area, 3 bdrm., 2 ba., ww, frpl., much brickwork, cor. lot. Eve. 379-4853 or 356-1338. 12/1

BY OWNER - 3 bedroom, 1 bath, hardwood floors, dble gar., huge yard, trees, freshly painted, low Saratoga taxes, $17,900. 13324 Carrick Street. 378-9757. 11/17

Aunt Geraldine's
Happy Birthday Club

Free theater passes await these boys and girls at the Campbell Theater.

October 30, 1957
Craig Timms
1667 Villarita Dr.

November 3, 1955
Barbara Wilson
90 Jane Ann Way

November 4, 1954
Mitchell Uharriet
495 Sunnybrook Dr.

November 5, 1960
Martha Johnson
126 S. Dillon Ave.

November 5, 1963
Greg West
235 Warwick Dr.

NO PAPER ?

Even Campbell Press carriers sometimes make mistakes. If your paper is not delivered on your porch on Wednesday, telephone the Campbell Press office 378-9136 and our staff will have your paper delivered as soon as possible.